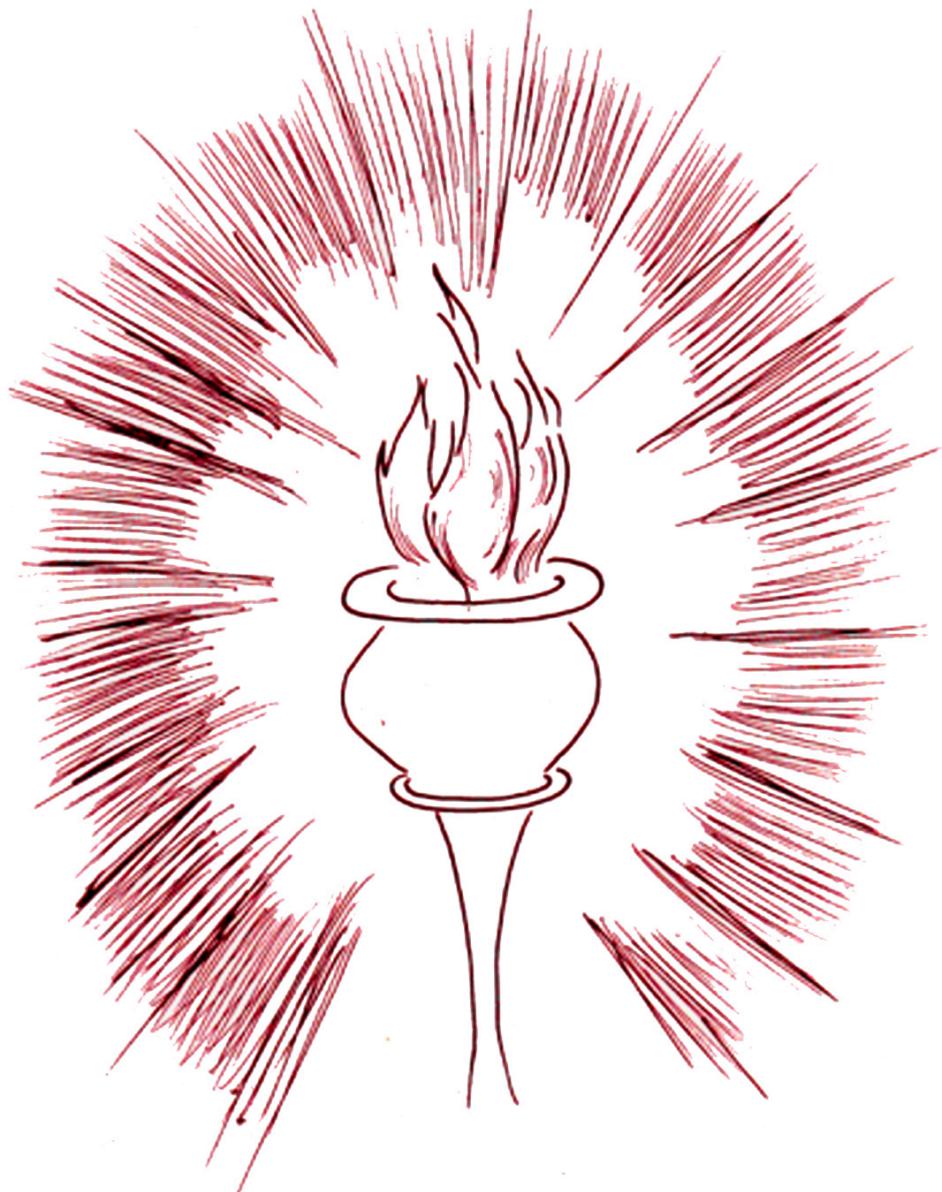

SPIRITUALIST SOCIETY OF ATHENS “THE DIVINE LIGHT”

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About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

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About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

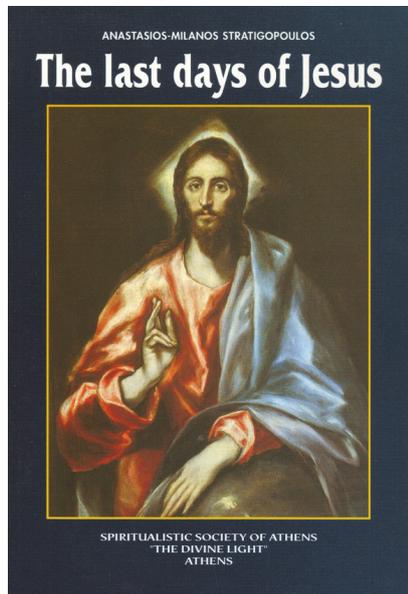
Editing: Ioannis Kontodinas, Joy Condaras



Spiritualist Society of Athens
“The Divine Light”

The Holy Week

Message from the Editor



This edition is dedicated to the Holy Week and the Divine Drama of the Crucifixion and Resurrection of the Lord.

This Divine Drama has been superbly described in the book “The last days of Jesus”, written by the poet/historian Anastasios-Milanos Stratigopoulos and published by our Society.

This book is available in our Publications:

<http://en.divinelight.org.gr/category/publications/>

During the period of the Easter holidays, the book will also be available for free download, in its PDF form:

<http://en.divinelight.org.gr/downloads/>

The first text in this magazine issue is the prologue to the book by the author’s son and past member of our Society, Alkaios-Nikitas Stratigopoulos. The rest of the texts are a collection from our publications and refer to the Lord and the purpose of his Sacrifice.

The Editor

16 January 1954

The Mysteries

Alkaios-Nikitas Stratigopoulos

With the Divine Drama, – whose redeeming work does not concern, as a whole, the human race only but each individual person separately – the major representatives of each era occupied themselves and they will always occupy themselves and dance around it like butterflies, which are hunted by darkness, dance around the light.

Those gifted with a higher intellect and soul, they feel more the irradiation of this drama, whose great intensity makes it perceptible even to the simplest person. This irradiation of the Divine Sacrifice with its atmosphere, its spontaneous phosphorescence and its universal, psycho-spiritual dynamism, we see expressed in the work of the unforgettable poet and historian Anastasios – Milanos Stratigopoulos “The Last days of Jesus”, which we now publish.

This work was written in April 1933 and was published immediately in the newspaper “Patris” (during the Holy Week, each day, as it is organized into chapters). There are seven chapters, each corresponding to the evolution of the Divine Drama in the respective day of the Holy Week and they are titled: “The triumphal march towards the Sacrifice” (Palm Sunday), giving the meaning of the entrance to Jerusalem; “The Bridegroom of the supreme knowledge” (Good Monday); “Woman in the Religion of Sentiment” (Good Tuesday); “Towards the Tragic Hour” (Good Wednesday); “In the garden of the Tragic agony” (Good Thursday); “Towards the darkness of Pain and Death” (Good Friday) and “The white vision of the Myrrh-Bearers” (Good Saturday).

The composite figure of the Author as a Poet and Historian speaks to the scholar of his work; and one sees the Historian elevated to the horizons of the Poet, staring with him at the divine Visions.

For information I note that – independent of the poetic, the historic, the critical and the multifaceted, in general, prose work of the Author, which, as much as it has remained unpublished, it will get published in its turn – the compilation and organization of the author’s works (published or not), having Religious content, is being completed and their publications will follow.

Stratigopoulos

Alkaios-Nikitas

(The last days of Jesus)

6 February 1971

Why the Lord was sacrificed

Star of the Lord

STAR OF THE LORD: I bless, too, the heads of the dear children of Heaven on Earth.

Perhaps, my dear brethren, I am not so familiar in the hearts of all people. And yet, I too was a Disciple and also the right hand of the Lord. I will not repeat the course of that life and the last images before the Lord was sacrificed in the Shrine of Love.

And why was the Lord sacrificed? In order to save your souls. And what have you offered to the Great Benefactor of your Salvation? Bile and Vinegar!

Why? Because you did not perceive the truth well and you penetrated into falsehood. And through falsehood it is impossible for you to perceive or learn the Mysteries of Heaven.

I speak clearly for the first time, not for the elevation of myself, since I do not have such need, but for the elevation of the faithful brothers, who concentrate with such piety and respect on the Texts of Heaven and derive from them divine powers for the fruition of their great Work.

Even though in some foreign Centers they honor my memory in one or the other way, this does not mean that they have fully perceived the Divine Teaching of Heaven. For this reason, I preferred the way that leads to this Chair, which is sanctified by the Lord, so that I too say a few things about the fruition of the Divine Heavenly Texts.

**Star of the Lord
(Speeches of Great Mystics)**

24 April 1975

“Life in the Grave”

Pharah

PHARAH: My dear brethren, this time I will expand on this subject because, as you know, the Lord did not come to the earthly World as God but as a simple man. Of course, he was sent by the Father Creator of All. As a plain person, he was not known but to a few people, until he reached the age of 30, to undertake his sacred duties as a man, who of course received Directions from the Holy Spirit. And he did this through His Intuition! Therefore, He knew very well what awaited Him in the short path of His Life.

His Teachings were simple but full of meanings, which even the wisest men of his era could understand. Through His parables He fortified Faith towards God, Love towards man and Justice towards the unprivileged. His Sayings were most correct. He always gained the love of the simple, the ailing and the unprivileged. He was not only a Doctor of their body but of their soul, as well. When I say “soul”, I do not mean the soul itself but the spirit, which is indissolubly connected with the soul. Within a short time, He loved all who surrounded Him and who truly believed in His Divine Powers. And they loved Him, as well.

What was the education of the Lord? And how was he able to reach the apex of the Divine Knowledge? Nobody knew then! Because for the unknown years of His Life, that is from the 12th until the 30th year, He did not stay in His country but in the home place of His Father, that is Earth.

He met many Mystics and discussed with them. He learned their mentality and He learned what He did not know from His human nature. He correlated the various teachings, He was inspired the Divine and real Enlightenment of Heaven and when He felt that He was ready to sacrifice Himself for the salvation of people, good and bad, without distinguishing color or education, He returned to the Holy grounds and started His systematic Teaching, with which no religion of your World can compare.

The knowledge of the various Mystics is based not only on the Universal Energy, which they call “Dynamic Divine Enlightenment”, but on the earthly one, as well, so that by the combination of these two Energies, they give directions to their followers. For me to prove that the Teaching of the Lord surpassed all others, I mention that, whoever accepted Christianity progressed immensely. All the others, instead of progressing they have remained in the darkness of their ignorance! Because, if indeed the Mystics of the other Continents were truly who they wanted to show to the world that they are, they should have enlightened their own people first, whom they left underdeveloped!

Today, these same Mystics claim the first prize and they teach in a respectful way the so-called Truth! And if you ask them in this point “what is Truth?”, from their answer you will understand their hidden egoism, while they speak against egoism! And you, who are constantly being deceived, follow the trend! Because these Mystics are also a kind of trend. Enter in the purposed mysteries of a world, which you totally ignore and you will never be able to decipher this Great Mystery of Life and death!

Couldn't the Lord perhaps avoid Crucifixion and impose himself on his Country as a prestigious Hegemon? Here was His Grandeur, though! He preferred simplicity. He appreciated poverty and not wealth, which destroyed the spirit of the magistrates of that era.

And the cross, which was a sign of punishment for the lawless, was converted to a Sacred Symbol. A proof of this is that, in the Mysteries of the old Atlantis, the cross was a symbol of divine inspiration. The same thing holds true for the Chaldeans, the Incas, the Mayans and many other ancient people, before even the great Teachers appeared in India. The latter owe a lot to the Undersigned, Who taught them. I speak about 25.000 or 30.000 years ago, when the civilizations of the Far East were in the level of the beast.

And thus, the Lord preferred, through His Sacrifice, that his followers, and everybody who liked Him, understand His Love towards them.

With the opportunity, therefore, of the coming Holy Week, you ought to know that Good Friday is one of the greatest Celebrations of Heaven and Earth, where in church people chant the “LIFE IN THE GRAVE”, in other words the Emissary Soul has handed over the Body to mother Earth and by departing from it, ascended to Heaven, to the

Father, to receive the Scepters of the Spiritual Kingdom and form a New World, a Heavenly One, until the end of the World, in which case the Creator will produce something else, something much higher than the earthly life, for the Souls to enter there as immortal lights of the Eternal Life.

Therefore, life does not die! Death, by its darkness covers the mystery of the new Heavenly Life of the Immortals.

With the blessings of the Spiritual World.

**Pharah
(Speeches of Great Mystics)**

13 June 1969

Christ came down to Earth as a man

Homer

HOMER: Among human existences, there are some who came down to your Earth, not in order to be forgiven for their previous sins, but on a divine mission. Such are the Angels and Archangels, who remained faithful and devoted to the Lord from the creation of the world.

They appear in your world to receive the baptism of earthly life, that is to say, to experience human life as men do, and thus to fill the gap in their psycho-spiritual beings.

Know that often, without becoming incarnate, both holy Spirits from Heaven and evil Spirits, for the accomplishment either of a divine purpose or of an act of evil, look and function like ordinary men, whereas in reality their bodies and their garments are deceptive. They appear in order to protect the souls which are destined to live, or to destroy the life of the souls whose destiny it is to leave the Earth. These illusory personages appear amongst you and disappear without you being aware of them, save on a very few occasions.

Christ did not appear on your Earth; He was born on it as an ordinary man. He lived and worked as the humble son of man. He exercised no divine power, to prove that he was truly sent from Heaven to save the souls of men, who had already gone very far astray.

If you consider Him as God because of His miracles, you are mistaken; for many other men performed miracles. They possessed the divine gift of concentrated power of faith and will.

Because, at the time of Christ, most people were uneducated, rough and simple, in a few rare cases Christ prompted their will-power through their faith and, assisting their

efforts through His influence, the miracle occurred. It is not the miracles which prove Him to be the Saviour; it is His teaching with its simple images, which penetrated the hearts of those who heard Him.

Christ came down to Earth as a man. He had all the human weaknesses; he overcame those which conduce to destruction without thereby ceasing to be a man like other men, knowing and experiencing man in all his pain, misfortune and need. He abhorred falsehood and did not conceal the Truth where it was possible to believe in it.

Christ told His disciples a great many things about His life, things which the priesthood omitted from Holy Writ because, unlike Him, they did not love the Truth, but like the Other preferred falsehood.

Christ laboured tirelessly for Goodness and Virtue. His love for the human race was such that in order to save it he gave himself up to death on the cross.

After His death, He gave evidence to men of His divine transcendence. But He came up to Heaven as a man and gave an account of His actions, so as not to be separate from the great brotherhood of mankind. Afterwards the temporary Government of Elders yielded up to Him the sceptres of Power and praised Him together with the Angels, praised the SON as the glory of His Father. Great was the rejoicing on His return to the embrace of the Spiritual World. His enthroned is indescribable.

I repeat, Christ came down to Earth as an ordinary man and returned to Heaven as an ordinary soul. It is this wherein His greatness consists. His divinity is revealed in this act of His elevation to the throne of God.

*My Lord and Christ, receive the laurels
formed out of Love, Son of our hope.*

**Homer
(Man and Peace)**

19 January 1965

The Grandeur of the Glory of the Lord

Moses

MOSES: My brethren, when I speak about the grandeur of the glory of the Lord, you of course will understand something inexpressible connected with the Lord, although you are not in a position to picture it in your imagination. The Lord does not have the natural weaknesses of man, which make Him desire that His creations should praise Him continually, glorify Him and admire His strength. Such things have their significance, not for the Creator, but for man himself.

The grandeur of the glory of the Lord is the undetermined day on which all men will find themselves on the brink of perfection, so that they themselves constitute the Glory or rather so that the Lord may divide His Glory in equal parts among all men without exception. The Lord never seeks anything for Himself, for He never has need of anything. His desire is that man should discover for himself and as soon as possible the meaning of his existence, so that he may produce the best that is in him, for the general interest.

Since the Lord, in accordance with His Law, does not come into direct contact with men, we, the Leaders of His Councils, undertake this task, so that we may enlighten laggard man, who has the utmost need of the counsels of Heaven with our divine enlightenment.

To begin with, man must accept that in spite of all his education and his scientific learning he is completely ignorant when he leaves the divine out of account. I am not referring to the idols or to the misguided teachings of the priests of iniquitous enlightenment — which is ignorant of everything — but the pure and human teaching 193 of the unique emissary of the Lord on the Earth, that is, of the Saviour Jesus Christ, who taught as man, reducing the demands of the divine and making it easier for the brethren to raise the level of their being.

The grandeur of the glory of the Lord and Creator of all is the Saviour Jesus Christ, Who will raise you from the low level of matter to the scarcely perceivable heights of Immortality. So that His work may be fulfilled, you too, my brethren, should lend a helping hand, to your own profit.

Many of those enlightened merely with earthly knowledge have the mistaken idea that the Lord was a simple man of spiritual lucidity Who, conceiving the firm and constructive basis of a new religion, gave His life in order to promote this religion. Through His teachings He found the means of strengthening the underdeveloped points of hope, so that peoples finding themselves at a difficult turn in their life might place their hopes in Him.

Those who proclaim a knowledge different from the teachings of the Lord are unworthy to be called enlightened. They are not aware that they are more ignorant than the most ignorant. Of necessity the Lord appeared in the World as common man with divinity hidden within Him. Abandoning His body to the corrupt world, He took up His power as Leader of the Invisible Kingdom. On Him everything depends, because He is intimate with the Counsels of the Supreme Cause and knows the Creator better than anyone else, since He is His Son.

Certainly, we are all creations of His Father, whether we are mortal or immortal. But none of us possesses the qualities that are possessed by the first-begotten soul of the Lord Jesus Christ.

Wrongfully do the grandees of the spirit utter opinions that are far from the truth. These people in their subsequent life will understand everything but they will not be able to express themselves, and this will make their life very difficult. Divine punishment is harrowing for man but beneficial for his being.

Whatever you give to God you receive manifold from Him. God keeps nothing for Himself and guards what He has for man.

Moses
(Incorruptible Discourses: The Echo)

Sacrifice forms the basis of the purpose

Disciple of the Lord (and now Master of His Palace)

DISCIPLE OF THE LORD: When, my brethren, the purpose is sacred, that is to say when it is for the benefit and profit of the human race, then sacrifice gives it its basis. There are many purposes, but these do not correspond to what is sacred, and for this reason they lack basis. Many sacrifices are made for the purpose of preserving material things. But sacrifice made with apostolic holiness has a purpose that is not directed towards matter but is directed towards the elevation of man, so that he too may contribute to the purity and conscientiousness of his fellow men.

A sacrifice like that of the Lord was unique, and it will not be repeated. If you analyse it, you will observe that the Lord never made any attempt to possess position or power in your World, proclaiming that His Kingdom is not of this World. Since men realized that the Lord would not expel them from positions of authority or impose anything on them which they could not believe in, why did they condemn Him?

Precisely so that coming generations might learn that injustice is a great sin of man, and it is that which they have to exterminate if their spirit is to be freed from the bonds of the Evil One.

The innocent person, the just person, the person who does not occupy any position in this World but who proclaims the Truth and protects those who repent, who teaches Love as the regeneration of your being, who heals the incurable through faith and who revives the dead, could not, logically speaking, be incriminated by men of Knowledge and of the Law. And yet this incrimination of the Superhuman shows that both the Laws and the Knowledge of men are full of darkness when they are not enlightened by the divine Light of Creation, and that they lead the malevolent brethren into the wrong road, the road of their destruction.

The Lord, knowing man and studying both the uncertainty and the fickleness of his decisions at first hand, desired through His preaching to give him a moral basis, so that through faith and by means of hope he could attain his harmless purposes. But the obscure knowledge of the eminent men of that period darkened everything in their mind, so that they did not know what they were doing. Because of this they have not the right to talk about knowledge and works, for their knowledge distorted and their works opposed the wishes of the Lord.

The sacrifice of the Lord established a Principle essential to the man of understanding; and we through our words ceaselessly renew this Principle, so that new light of heavenly knowledge may open new horizons for those who understand the great work of the Lord on the Earth.

The purpose of Heaven is to save man from the clutches of the Evil Spirit. But how can this be effected, when there is no contact between Heaven and Earth? It was because of this that the Lord, who is always concerned for man, opened the road of His necessary

contact with man. Man could never have imagined any such thing, and yet this is the testimony of the Knowledge that comes from Heaven.

Grasp the pen and note down the main points of the whole work, so that through study and discussion they become familiar to you. We do not require your sacrifice, but we ask you to set aside a long period of sacrifice for your own personal education, so that you may obtain our favour. Life on the Earth is short, while in Heaven it is eternal.

**Master of the Palace of the Lord
(Incorruptible Discourses: The Echo)**



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