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# SPIRITUALIST SOCIETY OF ATHENS “THE DIVINE LIGHT”

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# About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

NIOVIS 12 Str. 112 52, ATHENS, GREECE

Tel./Fax: +30 210 2236469

Site: [www.divinelight.org.gr](http://www.divinelight.org.gr)

Email: [info@divinelight.org.gr](mailto:info@divinelight.org.gr)

## About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

Editing: Ioannis Kontodinas, Joy Condaras



*Spiritualist Society of Athens*  
*“The Divine Light”*

26 May 1970

# All religions will merge into one

*Mahavira*

MAHAVIRA: I come for the first time. I am an Indian founder of a Religion. Despite my knowledge, here in the heavens I received new enlightenment. While on Earth, I could not believe that there exists one God, as man perceives Him. I acknowledged that a Superior Power dominates all and that man has a small portion of this Power within him. And I would say: "Through exercise and practice, I convince myself that I reinforce and empower the divine energy within, so that only through good and kind I will be able to impose upon the one who needs me". You see that I was partly right, but it was rather vague and undefined for my mental capacity.

Today, I hold the position of a Teacher, because I was so enlightened that I acquired divine knowledge to guide my Yogi descendants, with order of enlightenment upon different foundation than what I used to teach.

Today, you are more enlightened than those of my age, but not internally. Only spiritually.

I cultivate the internal learning of Yogis, who changed direction because they understood the fallacy and deceit of their fathers, so that we can be in line, in terms of religion. That is, the Lord intends to merge all religions of the World into one, and no one will be able to escape this chained connection. This is where we are headed.

Besides, Christian Religion permeates the fields of the believers in other religions, although the Christians themselves forget their path and expect miracles in order to return to it! They will have them! For matter attracts them, and through matter they will come to believe in the Invisible World. They will not have the appropriate favour of the Spiritual World, however. Only the ones who believe without material proof but rather through the sensible order of the Word, which created this world will have this favour.

The Word is not voice. It is thought which is transmitted through the radiance and can transform to vocal tone in order to enliven your moral.

**Mahavira**  
**(SPEECHES OF GREAT MYSTICS)**

# The meaning of one's homeland

## *Euclid*

SOCRATES: One summer night, around sunset, as I was sitting upon the bare rocks of the Attic plain far from the center of the city, I was immersed into deep thinking beyond usual and common interest. I was trying to become illuminated upon a certain issue and then to prove the validity of my research through an appropriate series of thoughts.

For some time, I was conversing with my daemon, in order to arrive at the finding of the logical and sound proof of the requested issue. Being in total isolation, I did not expect anyone to disturb my utter serenity and peace of spirit; even more my incessant dialogic conversation with my daemon.

Suddenly, I was surrounded by a few acquaintances and friends from the Agora, whom, in my concentration towards my quest for answers, I had not even noticed.

- Our Teacher, said one of them, seems to be conversing with his daemon. It is time to wake him so that he does not return to his house alone!

I then turned to the five men who had encircled me and were waiting for my waking. I was, obviously, not able to continue my research, which could go on until the hours of the morning.

- Socrates, said one of them, it is good to meditate, yet it is better to teach those in need of your wisdom.

SOCRATES: Leontios, I replied to the one who had woken me, wisdom cannot be taught. It is only inspired onto, when one knows the way leading to it. Of me, the unwise, do not expect to gain anything useful, when you do not know what you indeed search for. Know thyself so that I can come to you in request of your assistance as the wise!

-Teacher, intervened Lixarhos, we came to you, for you would solve a question we have. It is about one's homeland. We did not wish to be perceived as being against the homeland by inquiring this within the common area of the agora!

What is the meaning, Socrates, of homeland when its most worthy children are severely punished by it and often by the penalty of death? Why is one's homeland so ungrateful towards its children who redeemed its reputation and promoted it (their homeland) in the eyes of its enemies? Why does it not see to those who lost half of their lives for it, like an affectionate mother? What does homeland aim to by this unspeakable stance it holds?

SOCRATES: I know nothing except that children are required to respect, honor and obey their parents, even if the latter treat them more stringently than appropriate. The children, coming together around their parents, constitute a family, and families coming together around authority form one's homeland. Homeland, thus, is the abstract notion of our motherland, which we serve as our birth land. Homeland, as a concept, is sacred. For this, we owe to obey its callings, for better or worse, even if it mistakenly punishes us. Don't expect judgement of the concept of homeland. Judgement have only the lords of its authority, who, by wrong use of their power, they often punish the benefactor rather than

the embezzler. They help the oppressor and ignore the suppressed. They serve Falsehood and forbid the Truth, as barrier to their ambition and interests. While they praise virtue, in darkness, they maltreat it as a virgin of their liking. They pretend to be respectful and godly, yet they oppress the ethical principles and values. Despite this malaise and misfortune in question, which comes from the authorities, homeland as a concept remains unaffected. When the power is at risk, however, they pretend that the homeland suffers and hide behind it so they can salvage their status.

Don't discredit the name of homeland, even if it intertwines with authority. Honor the homeland, as a divine shelter of your life. Defend it above all good. Homeland is the symbol of brotherhood. You have a sacred duty of your conscious towards it. It is the shield of your being.

If authority acts wrongly, sooner or later it will have to justify its actions and it will not be able to wash out its eternal shame and disgrace.

Better, my friends, to one die innocent than guilty.

**Euclid**  
**(PAGES FROM THE LIFE OF SOCRATES)**

19 November 1970

# Heavenly and earthly paradise

*Moses*

MOSES: Many of our brethren who are situated around this Chair, do not know what is Heavenly Paradise. I do not refer, my beloved, to the current Paradise, which is named by Us "Station of Eternal Rest", but the one before the Creation of the Worlds. The souls were then free to enjoy the grandeur of God. There was no distinction between them and their exhilaration was such that I cannot describe it.

Then the Primal Cause wished to perfect his children in spirit, and through the Evil One He succeeded in his purpose. That is, they did not sin as you perceive sin, but they sinned through disobedience. The Tree of Knowledge of Good and Evil has a different meaning than the one you give to it. But I cannot explain today one of the greatest Mysteries of Heaven.

As far as the first Paradise on Earth, it was once found in the lost Atlantis. Earthly Havens are many to be found, according to the people of each country. But the true one on Earth was only that of Atlantis, where disobedience to the functional and moral Laws of old Solon and the absolute freedom without any control, brought the civilization of Atlantis to disobedience and divine punishment.

You will say to me: How can Deity punish, since God, as other Spiritual Leaders said, never punishes?

Don't you have a soul? This small ray of movement in you is divine, and it is that which punishes you. That is, people are self-punished.

I mentioned Heaven and Earth with the Havens, to prove that disobedience, as much in the Heavens as on Earth, pulls the entity into the gulf. Understand well what I am trying to teach you, and if you do not succeed in doing so, I remain at your disposal.

**Moses**  
**(TEXTS OF SPIRITUAL ENLIGHTENMENT, VOL. 2)**

15 June 1962

# Buddhism

## *Pharah*

QUESTION: My Lord, how did Buddha benefit the religious believers?

PHARAH: As founder of a Religion, Buddha had nothing noteworthy to contribute. The subsequent Buddhists, who followed, shaped and formulated Buddhism and gave it a religious meaning. In Buddhism, Love plays the primordial part, but this Love is not human, it rises in ethers unintelligible for man.

Love has to be counterbalanced by the needs of man. When one sacrifices oneself for another, that is not love but voluntary sacrifice, and therefore, instead of rising, the entity falls. Christian love is equal towards all, not excluding your own self, who belongs to the Deity, and you cannot treat yourself as you like! For this reason there exist the Commandments.

Buddhism is, of course, an imperfect religion against the Christian religion on a number of points. Supreme or superior Love is not of your world, because exaggeration, even in love, is doomed from the Deity to deviate from the soundness of the balance of all.

Self-sacrifice observed in the People of the Buddhist religion, is true proof of the inferiority of thinking, and so fanaticism is another point of ascertaining their innermost ignorance.

All religious darkness will be lightened by the Savior of Humanity, by the old, but through the New Teaching.

**Pharah**  
**(SPEECHES OF GREAT MYSTICS)**

22 March 1965

# Man's unknown organism

## *Toumeltape*

TOUMELTAPE: Brethren, I, unknown in the history of peoples, was once a citizen of an Eastern race which today no longer exists and is not even known to anyone. In my isolation I conversed with the Life Beyond and I learnt mysteries of human nature. These I kept to myself alone, for I was not permitted to disclose them.

As you know, man is an unknown entity, and even his material aspect, that is to say, his body, is unknown to everyone. If man possessed a knowledge of the mysteries of his body, then he could not be harmed by any sickness.

Anatomists dissect the body and examine its most insignificant detail, so that one admires this activity of theirs as a marvellous example of medical art. This miracle of the reconstruction of the human organism is accepted by all science as a perfect achievement of human intelligence; but, my beloved, you are entirely ignorant of the most important points of the body. You perceive the surface but the depth is dark to you.

Science can develop by leaps and bounds, but this progress is without fulfilment. When you do not know the cause, how are you able to repair the particular point that does not function properly? And you can know the cause only by means of special divine enlightenment. After this science may determine what medicine is to be used, or what is the method of cure. But even in this respect all surgeons and medicines are not appropriate, since medicine has ceased to be a sacred science, but only a way of achieving glory, riches and fame.

If I were to give you the anatomical chart of the human organism I would be transgressing the divine veto of Heaven. I will therefore confine myself to saying to you briefly: "Do not think, in spite of all your progress, that you have achieved what it is difficult to achieve. The human organism is and will remain unknown, because this is what the Divinity wants".

Each important organ of the body is related to particular stars, which act upon the human organism in a good or a bad manner. This also depends upon other extra-worldly factors. As you will realize, everything forms an invisible link. The insignificant, in order to function, is related to the significant. Thus you do wrong in paying attention to human views, since you believe, not in necessity, but only in satisfaction. Necessity is the prescribed measure; satisfaction is the mistaken activity of the individual.

Learn to investigate the unknown human organism by means of the methodic enlightenment of Heaven. What, you will want to know, is this method? It is the very simple and systematic study of the Heavenly Light.

**Toumeltape  
(INCORRUPTIBLE DISCOURSES - THE ECHO, Teaching 113)**

# Within the home of Pericles

## *Euclid*

EUCLID: I will get into the life of the great Socrates as has been written and recorded, and in effort to stay true to the depiction of events that took place, I hereby convey a scene set in the home of Pericles. The great Aspasia had a few of the city's intellectual men as dinner guests: Anaxagoras, Polyclitos, Fidias, and others. Among the guests was also Socrates who, despite the late hour, had not yet appeared. His place was, however, held for him, while the pipers played their flutes and one of the comedians was satirising everyone. Two young slaves were filling the glasses of the dinner guests with sparkling wine of Cyprus. Worried about Socrates' delay, Aspasia sent a servant to seek him. Once the servant disappeared in the darkness of the night, in order to execute the wish of the lovely Aspasia, Socrates came in the home of Pericles with such apathy and calmness, as if nothing had happened.

ASPASIA: Where were you, dear Socrates, as we were anxious about your delay?

SOCRATES: Graceful Aspasia, don't you know that the beauty of Aphrodite overshadowed the shape of Seilinos? Let your guests, I say, enjoy the look of your beauty and let the wine numb their spirit, so that I can take my place unnoticed and follow your conversation without yet involving myself.

PERICLES: The humble in spirit (Socrates) is scorning us, I said to myself, who knows for which reasons he does so!

SOCRATES: I never contempt on honour, but appreciate the simplicity, with which I enter the chamber of conversation.

ASPASIA: Do enter the conversation, so that you assume a place worthy of your knowledge.

SOCRATES: Apparently, this vacant seat is for me. I take it without claiming that I possess knowledge, which I never tolerated as being absolute.

The dinner guests did not notice that the vacant seat was taken. They were so preoccupied by the attractive conversation between Anaxagoras and Polyclitos and, besides the ample wine had a serious effect on them.

ANAXAGORAS: An act does not occur if the word does not precede it. Through imagination, the latter determines its course towards the employment or implementation of the act.

POLYCLITOS: The course of the act is not a possibility, if the conceived plan is not put into action. It may be likely that the plan is lovely and useful. Not acted upon, however, it remains in a state of utopia of the imagination. Therefore, the word is not possible to generate outcome without the contribution of the act.

ANAXAGORAS: No one denies that male and female gave birth to the demigods. Word and Act recreate.

ASPASIA: Do they recreate the means of disaster or progress?

PERICLES: I am under the impression, that something is ruined, in order for something better and closer to perfection, to be created.

ANAXAGORAS: Something in a state of perfection will never shine in the hands of man. Since the contrasts one finds in Nature are relentless, man will move under the effect of Nature!

The wine quickly took effect on the interlocutors. After the others gave their opinion on the matter, they almost fell asleep and were no longer aware of their surroundings. Approaching Socrates, who, despite his wine drinking, remained unperturbed, Aspasia then asked him:

ASPASIA: You, dear Socrates, did not speak at all on the matter in hand. Tell me, who of all here, is right?

SOCRATES: It is you who is right, because you were not convinced by their words. You, therefore, seek the Truth. But the Truth is not to be found where they are setting it. Lets look for it elsewhere. You, very well know, that the child is the future man.

ASPASIA: Do you mean to say that the child is not considered man?

SOCRATES: No, it is an entity, because it does not use its mind as a steering mechanism or helm. It, therefore, lacks what a complete entity, that is man, possesses.

ASPASIA: To you, Socrates, all mature males are men, because they possess a helm?

SOCRATES: That is right, they have mind as helm, but they do not know how to operate it. Due to this, my lady of beauty, a bad manipulation of the helm stultifies them, and they go about saying the most foolish things one can imagine. I do not mean to judge those who are present, who, influenced by wine, have lost their rational realm of thinking, while to others wine can revive their reasoning. Man does not differ from the animals of Nature in any respect, except for the mind. If, therefore, he does not exercise and train it, as he does his body by going to the gymnasium, and if he does not isolate himself and concentrate, he will never become a good driver and leader of his own self.

Not everyone is as they seem, because the apparent is by far different from the actual view. Consequently, we owe to find the way to distinguish the Beneficial from the Harmful, the Good from Evil, the Useful from the Useless, etc. This search of the truth can be laborious.

In seeking, thus, the truth and implementing the Good and Kind, we exercise the Just.

ASPASIA: Where, dear Socrates, does the Kind and Noble originate from, in its general meaning?

SOCRATES: From the Unknown Cause, which governs the fate of man.

ASPASIA: And why does this Kind and Noble Source does wrong to Humanity?

SOCRATES: It does not do wrong to anyone. One who is guilty is punished for all errors committed, so that he can reclaim his lost place. I know nothing more beyond this.

**Euclid**  
**(PAGES FROM THE LIFE OF SOCRATES)**

# All physical phenomena have a purpose

*Homer*

HOMER: Many physical phenomena, for example earthquakes, storms, cyclones, premature bad weather, extreme drought, strong winds whether hot or cold, and so on, bring about destruction, because they are all part of the Law of Creation. A disaster recreates something new. Meanwhile, many human beings debase, who, of course, will never be replaced in the bosoms of their families.

Is not this a tragedy?

From an emotional point of view, it is indeed a tragedy; but not from the perspective of a human being's reward or punishment.

Most of these souls will be reincarnated under better circumstances; the rest, with some burden on their conscience, will undergo the terms of their punishment as decreed by the Law.

Physical phenomena have a dual purposes as regards living beings, be they animal or human. Everything in Nature happens through Divine Providence. If there were no occurrence of physical phenomena, everything would remain static and beings would fail to develop. It follows, therefore, that God has foreseen future events and on this basis has decreed the physical or unwritten Laws of His Creation.

None of the physical phenomena is without a purpose. But you, who suddenly see a disaster occurring somewhere on the face of the Earth, and who quite rightly pity and assist the victims of it, you do not know the reason for its occurrence, and you say: "Does God have no pity on these unfortunate people?"

You cannot pity any of your brothers more than his Creator. He is aware of the reasons underlying the trials and tribulations of each of His children, for all are (Spiritual) children of the same Father, even though they are dissolute and disobey His words.

God never punishes without a reason, even if your fellow-men consider you to be perfect and immaculate. God alone is perfect, not to say the most perfect; and thus His actions are directed towards men, that through the physical phenomena he may refine their souls and raise them to perfection.

Physical phenomena also have an influence on the character of the human race. You may observe, in the case of certain nations, that because of the heaviness of their atmosphere, the people are gloomy, colder in their emotions, more positive in their decisions, and so on. Other nations are more cheerful, optimistic (probably through superficiality), changeable in character, emotional but unstable.

Physical phenomena have an influence on both men and beasts. Do not attempt to classify them into categories or to explain them, because if you are ignorant of the reasons for them, your efforts will be wasted.

**Homer**  
**(MAN AND PEACE, Teaching 116)**

# The doctors have assumed a sacred duty

*Hippocrates*

HIPPOCRATES: My dear spiritual brethren. I am sorry from the depths of my heart because all the new doctors of your Earth have violated the oath. Very few of them are abiding by it. But they do not dare criticize their colleagues because they will suffer the consequences of an unjust and malicious society.

As you realize, many people are suffering and they ask for the help of the medical science but they do not have the means to provide for their cure. And the doctors are indifferent! Let each one of the patients find the means for their cure! And imagine that all these have taken a sacred duty, which was so much valued in ancient times.

Apollo was their protector. Today, their protector is the Evil One! In any case, you realize what progress has been made in the field of Pathology, most of all. Because surgery belongs to a branch which is not entirely medical but mechanical. This is why the Lord opened the gates of the Spiritual World and decided to give new directions, through simple means, and to save the bodies and the souls of your brothers.

The Invisible Doctors are many. You have only known very few, through your communications. More will come. But many of them will be acting from at a distance, when the Spiritual World will be specify where they are heading and what it (the Spiritual World) is about to do.

I will strongly request that the cured people, or those who are about to be cured, come here, so that the Channel transmits the thanksgiving of the cured ones to the Lord.

In a short time we will give many specimens of the omnipotence of Heaven. The “concrete” is often transformed into “abstract”. And what you consider to be abstract will be transformed into concrete. Do you know what this means? Think and you will understand this yourselves, because you have the need of the spiritual teaching, so that you stand up to where you are destined.

**Hippocrates**  
**(SPIRITUAL MEDICINE)**



