
SPIRITUALIST SOCIETY OF ATHENS

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Spiritualist Society of Athens “The Divine Light”

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About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

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About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

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Spiritualist Society of Athens
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23 August 1964

Awaken, my fellow- countrymen

Isaac Newton

NEWTON: I, the undersigned, an elder brother of yours and now dwelling in the Heavens, occupy a notable place in the Kingdom of the Lord. I have a command from the Lord, to awaken your conscience and to show you which is the right road, the one which unfortunately you do not know because you have strayed from the Truth.

The myths and the stories of phantoms are no longer appropriate for your time. Faith in the Creator is not fantasy. Let your interest in the Lord Jesus Christ become Faith. In the future you will be astonished that so many texts of our Kingdom have come into your hands. Heaven has transmitted them all, to the whole human race.

Study our texts, so that you may find the Light that has completely vanished from you. Leave reputation and egotism to one side, for these two things will destroy you entirely and then it will be too late for you to rediscover yourself. Enlighten yourselves, for this enlightenment is for all, provided, to be sure, they wish for the help of Heaven. Heaven is ready to give you such help, while all you have to do is to place yourselves within the framework of our Teachings. I know very well what your thoughts and decisions are. But you do not know what you will create and what the results of your actions will be. For this reason I manage to save at least those who are pious, from destruction and eternal condemnation.

My brethren, one God exists and his Son the Lord with his Spirit, the Holy and powerful Spirit of Enlightenment. Do not be deceived. Theories are deceptive, however true they may appear to be. Knowledge is boundless. Choose pure knowledge, so as to enter into the True Light. Seek its Source, so that you may not be pinioned by the impure knowledge of wisdom, earthly and distorted. What is the summation of your old empire with regard to today's state of your economic, ethical, political and spiritual strength? Is there not an enormous difference between the former age and the present age? Why has the rate of progress declined so greatly? Because, my beloved, you have turned aside from the Principle of Justice and have entered the battlefield on the side of what is unjust, hateful and irretrievable.

Men are not divided by races, castes and spiritual superiority. However insignificant a man may be, he has his meaning in creation. You are not worthy to recognize this meaning, but the Lord alone recognizes it. The destiny of man is unrelated to that which you attribute to him. Science regresses because it has lost its light. The sun enlightens, but what does it enlighten? When you are not in a position to discover its true illumination do not attempt to discover the more difficult enigmas of Creation. You possess gifts but you commit unforgivable mistakes. These mistakes of yours are called sins. Atone for your sins, if you wish to free yourself from the pressure of the evil spirit, so that your gifts may become treasures for humanity.

Newton
(INCORRUPTIBLE DISCOURSES “THE ECHO”, Teaching 7)

17 November 1964

The message of the Divine Word

Anaxagoras

ANAXAGORAS: With justice on your part, my beloved brethren, you will ask yourselves: how is it possible for an ancient sage of antiquity to speak about the divine Word?

Do not forget that men of all centuries, after their recall, enter into the same Kingdom of souls, and that their Leader is the Lord. As a man it was not possible for me to know Him in my age, nor did I ever hear anything said about Him, and yet by means of my spirit I perceived the existence of a divine Power, unknown to the investigation of our mental perspicacity, that moves everything. And since I cultivated this Light, it was inevitable that I should see His other limb in the Heavens, to verify now that the Triadic Light contains the totality of Creation within the abstract meaning of its divine enlightenment.

When we say that Heaven enlightens the human spirit or sends messages of the Divine Word, this means that a large section of our Principles, under the supervision of the Lord, have found a special way of enlightening the dark spirits of your brethren and they see from where these rays of instruction and of enrichment of your psychic and spiritual being descend.

These special messages constitute a great chain of knowledge and they are sent to a place where their Spiritual Authorities have full freedom in understanding the Celestial Light, so that by studying them they can recognize their provenance and may honour the Authority that, not wasting the divine knowledge, sends new light to those who thirst to be enlightened by it.

Brothers, the Lord with great goodwill and love asks that you understand Him by means of this enlightenment and that, conforming to His commandments, you yourselves enlighten the dark minds of your retarded brethren about our Principle, who is the Principle of the State of souls.

Take from the Source of instruction all our texts and arrange them into categories, so that in the work of our divine Word you may see the Light of Truth above your heads. The labour will reward you, by the divine support it produces.

The messages of the divine Word are not simple discourses meant for spiritual enjoyment, but are energies put into practice, so that their seed may produce trunk and thick-leaved branches, to protect your psychic repose, as the oasis protects the wayfarer.

The messages of the divine Word are life-giving rays, giving warmth to the soul within the frigid social world. They are, finally, messages that for the first and last time you receive from the unknown world of souls, to enlighten you in the darkness through which you pass. Grasp this pure light, so that you do not repent at a later date.

Anaxagoras
(INCORRUPTIBLE DISCOURSES “THE ECHO”, Teaching 48)

21 December 1961

The structure of the Heavenly Kingdom

Pharah

PHARAH: Today we will talk about how our Kingdom operates. The Unknown Cause of All, meaning God, is the Primary Principle. He contains Infinity and its Essence. No one is able to see the Primal Cause, yet He speaks with his Son, the Holy Spirit, the Leaders of the Spiritual World and occasionally and sporadically with mortals. For the latter to take place, there must be a special reason of psychic importance. The Primal Cause is omnipresent, for He is the only One Who gives the movement of life as the Giver of Life. His power is his Infinite Love for each creation of His, whether the latter perceives its Father and Creator or not. The Father has the inexhaustible patience to wait for His creation to once return, by free will, within His ranks.

The Lord, He Who Is, or the Son of the Almighty, is the direct transmitter and communicator of the will of His Father. That is, through the provision of His Father, He guides His cohabitants in His Palace, the great Leaders - five in number today and who knows how many tomorrow.

Following in order are the ten Leaders, whose jurisdictions are in direct association to your Station. They are called "The Council of the Ten (Leaders)". They all receive directions from the Lord and His Collaborators and operate through the lower in rank Leaders - should the need arise for intervention on issues related to Earth.

There are many other Councils of Ten (Leaders) - some with indirect regard to Earth and some with regard to other Worlds. All councils are equivalent in power except for your Station.

The Council of the Ten, with rights upon your Station, has particular Spiritual prestige. Each Leader has a special field of interest so that no one can be involved in another's field- not because other Leaders would not know how to respond, but it would rather be disrespectful on their part for one to act in the place of the other.

The Spiritual World has certain principles and these are followed and honoured with great precision.

The Lord will give you the special field of each Leader of the Ten because you have so requested. I have outlined, in general lines and not in detailed accuracy, the structure of the Kingdom, in order to make you understand by whom you receive the messages.

No one is in position to penetrate into the depths of the Holy breath, except for the Triadic Deity. For this reason, the Light of Love, of Knowledge and of Truth constitute the totality of the Creation.

Pharah
(COMPILATION OF HEAVENLY TEACHINGS)

6 November 1964

Musical Harmony and Human Discord

Beethoven

BEETHOVEN: Musical harmony always transmits to the hearing a pleasing caress of sound. Those who follow a piece of musical harmony, silent and concentrated on the performance of the work, are with divine reverence transubstantiated into etherial beings and are elevated to unknown heights, in order to describe these things.

Thus the elevation of the friends of musical harmony teaches us how different men would be if – as friends of music – they sought for harmony in their life. Hence, while this sense of harmonious sound raises us up psychically, discord of life lowers us to the level of materialists, who regard harmony as an abstract feeling and discord as a feeling necessary for their nature. And I ask, why does this come about?

It comes about because on the one hand some have a developed sense of the beautiful, of the lofty and divine sound, while on the other hand others seek out and find the sense of discord as the guide of their life.

And this is why man does not comprehend the benefits of harmony in discord. Form the discord of the coupling of two lovers neither of them realizes – in their exaltation – that harmony is that which links two heterogeneous existences with the bond of divine Grace. And yet the love born from the desire to establish such a close relationship is blind and destined to come to a deplorable end. I bring this example to the knowledge of those who esteem the transitory as eternal and who overturn stability with instability. Transitoriness and instability in the relationship of love produce discord which blindness of the spirit takes to be harmony.

Transfer this image to musical sound and you will understand what damage every discordant thing in his life does to man. When music lacks harmony is not agreeable. But because of the need of our assistance, for many reasons, we tolerate this for a short while. Therefore, here again, in this case, the discord of music easily dies, as does passionate discordant eroticism.

Eros that is harmonious is called Love; and in Love harmony is everything. So that you do not fall into the mistakes of life, sharpen your senses with respect to all that the Spiritual World transmits to you, in order to discover the joy in the happiness of your spiritual harmony and your satisfaction in the raising of the level of your psychic nourishment, which is musical harmony.

Discord signifies the opposite to what is right, just as it means estrangement from peace. But harmony is attraction with a homogeneous direction, the consolidation of Love.

It is for this reason that we say that Love is harmony and that Harmony is the music of Angels in the hearts of men.

Beethoven
(INCORRUPTIBLE DISCOURSES “THE ECHO”, Teaching 41)

8 June 1974

The meaning of “karma”

Pharah

PHARAH: My beloved brethren, the word “karma” cannot be translated in any other language in your world.

You call it “destiny”, “fate”, “chance/fortune”. These words do not convey the meaning of “karma”.

It is, of course, similar to destiny, without, however, signifying the latter, even if the Spiritual World bypassed providing the real meaning of this word, allowing it to be assumed that it is related to destiny or fate. Nevertheless, the differences in meaning are great.

“Destiny”, is that which is going to take place and indeed it does. However, what is going to happen and under what circumstances and for what reason, is not of your concern. Therefore, “destiny” does not have a positive explanation.

“Fate”, has a certain association to “destiny”. It is attributed to the random and incidental effect of the Invisible Force. What is the latter and why does it operate in a particular manner? It is non-manifested! Hence, no positive element do you acquire from the concept called “fate”.

“Chance or fortune” is another word, which you often use, attributing to it its good and bad acts, because according to man’s perception, chance is blind and gives joy and happiness where it should not be giving it, and provides distress where it should have given joy.

Based on this perception of man, chance is blind. Chance, as you conceive it, does not exist! You create it to justify the different situations in life. Each one, sets his own chance against his desires and needs.

For him, who is rich and has all the goods in the world, you say: “What a fortunate man he is!”

This man, is possibly the most unfortunate man of all, whose misfortune you do not know of. And another man, who has just enough to get by in life, with a small, insignificant realisation of his wish, he calls “chance” that, which at that particular moment made him happy and content! Therefore, chance is fickle, because this is how man wants it to be.

The three, thus, meanings of “destiny”, “fate” and “chance/fortune”, have something in relation to one another, which the old Indian philosophers named “karma”.

Karma is a distance in time with consecutive images, which the spirit that is about to reappear on Earth, fully accepts. And karma is unaltered.

When the psycho-spiritual entity bids farewell to the Heavens so as to reincarnate on Earth, in order to atone for its sins and develop its psychic fortitude, it goes through the Barrier of Oblivion, which is already known, thus forgetting everything.

While developing, the entity follows the pre-determined path from Heaven, which it (the entity) has accepted as appropriate for its atonement. This, however, is not known by the, new in the World, entity, but only by its subconscious. And if the entity encounters

difficulty in its life, it should not attribute it to destiny, fate or chance, since itself has chosen its own path!

It is possible that the entity's karma is momentary, long-lasting or short-lasting. For that, there is no one to blame. Because, if this entity wished, before descending from Heaven, it could undergo and suffer its Heavenly punishment even more so. It chose, however, on its own to shorten the moral and psychic pain and decided to join those Spirits, which bear their own karma.

The word "karma" has a deeper meaning, which cannot be explained to human beings. Within this word lies the Mystery of Divine Justice, which solely by profound and in-depth penetration can one find the end of this clew, which leads to the Truth, Justice and Love.

Pharah
(TEXTS OF SPIRITUAL ENLIGHTENMENT, Volume D)

22 May 1963

What is the purpose of the entity on Earth

Pythagoras

PYTHAGORAS: I come to give the explanation: The psychic fortitude is measured from the intensity of the spirit in good or non-good actions, because the purpose of the entity's return into the earthly world is to acquire fortitude. Depending, thus, on the circumstances, man is tempted and enticed from the material attractions of the earthly life.

Behold, therefore, which stance the free and unhindered spirit will hold, and how it will act against the soul. If it is balanced with the latter, the entity is within the Law which the Spiritual World has defined. If, despite all the material attractions, the spirit submits to the soul, the power it acquired in Heaven from the teachings prevails in it, etc. If, however, the soul submits to the spirit, then there is no other way out than to follow the road of loss and perdition.

The points which you do not comprehend, I will explain.

We said that the spirit appears pure, free, without being influenced from the two opposite forces. The entity grows and develops, acquires knowledge, acknowledges distinctions and comparisons. If the soul has some fortitude, which it has acquired, it transmits via signal to the spirit which decision is preferable to take; the spirit is influenced by the inner voice and, thus, overcoming the obstacle, the entity finds itself on the road to its higher quality. It is very difficult for the entity to draw back from that point.

Nevertheless, if the entity's fortitude is somewhat higher than the one at its previous appearance on Earth, and the spirit, out of carelessness (as it is free) tries on, lets say, the arisen material attraction of the earthly world, then the dough of the soul loses in performance and automatically the spirit becomes more intense towards subjugating the soul. This is a soul of bad quality, not as worst as it was before, but nonetheless bad. If this soul awakens within its darkness and sees the Light of the Truth, it can find the forsaken part of its gain and enrol into the teaching of the Enlightenment. The details are numerous, which only the Spiritual World can deal and tend to.

The definition (of fortitude) you will receive only from Archon Pharah.

Pythagoras
(TEXTS OF SPIRITUAL ENLIGHTENMENT, Volume A1)

23 May 1963

The definition of psychic fortitude

Pharah

PHARAH: I will give you the definition of psychic fortitude/strength:

Psychic fortitude is the **endurance of the soul to the pressure exercised by the spirit.**

The more refined and cultivated the soul is, the greater the fortitude.

Depending on the resilience of the psychic fortitude, its measurement is either big or small.

Pharah
(TEXTS OF SPIRITUAL ENLIGHTENMENT, Volume A1)

Socrates recounts a story

Socrates

SOCRATES: One day, my dear friends, I saw a peasant mistreating his donkey.

- Why, my friend, I said to him, do you inflict upon this plain yet so useful animal?

- Because, he replied, it does not move ahead. It is stubborn like one's misfortune.

- Did you consider, I said to him, why the animal cannot or does not want to move forward?

- No, my friend. How do you expect me to know what the animal is thinking?

- Therefore, I answered to him, you are not able to penetrate into the thinking, by instinct, of this animal. I will tell you why it does not move ahead. You lack intuition, while the animal anticipates, through instinct, the danger lying ahead. There is a gulch on the path which you were following. Because of the formation of the soil, it is difficult to foresee the calamity which you would suffer. Take this direction and you will see that the animal is more intelligent than you are. It will follow your path.

And so it happened. The donkey moved ahead and the peasant was saved. Bidding farewell to him, I said to him:

- Your saviour is this donkey and you almost killed your benefactor. Behold the ingratitude of man. Go and teach what the donkey has taught you.

Socrates

(EUCLID: PAGES FROM THE LIFE OF SOCRATES)



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