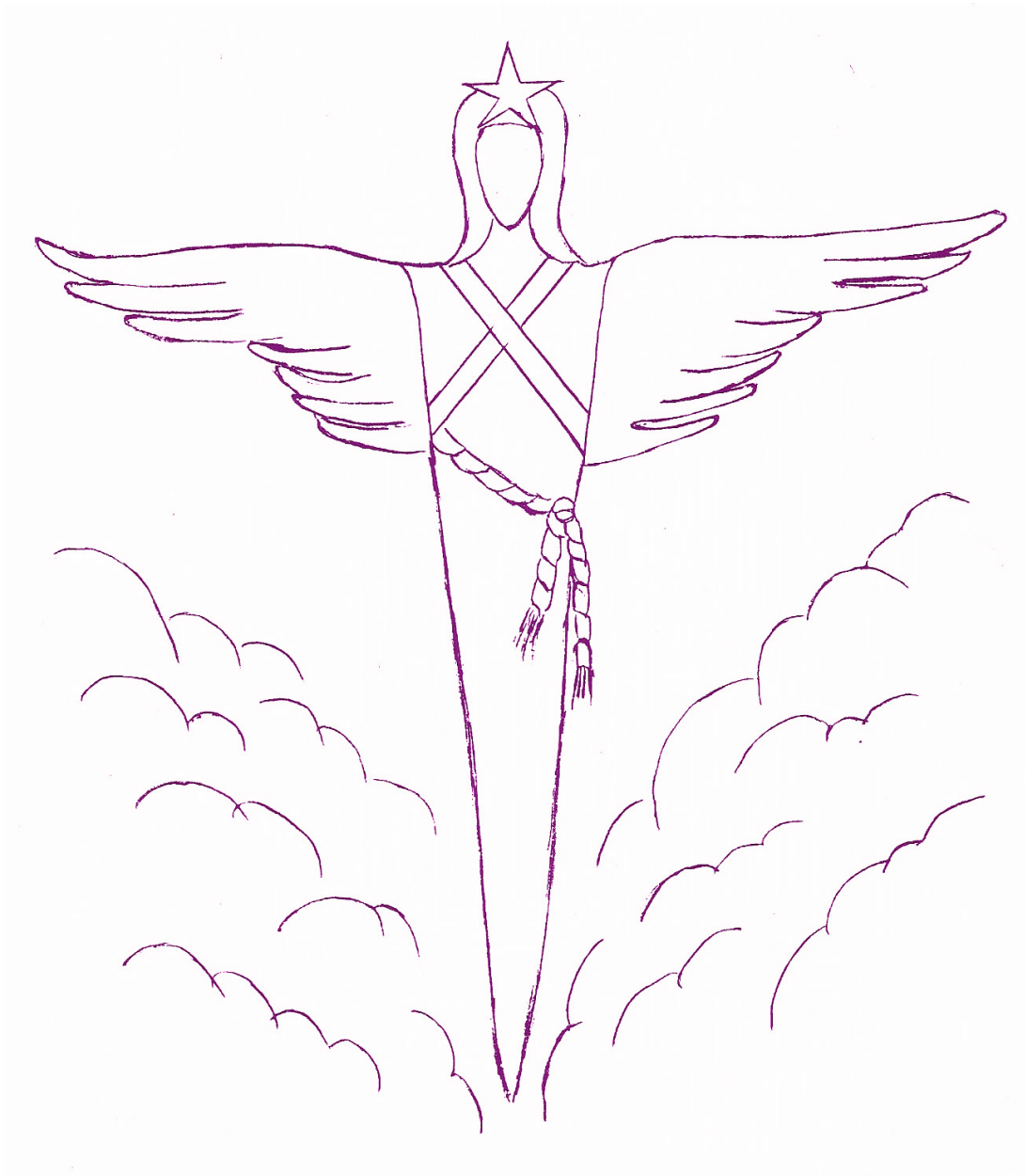

SPIRITUALIST SOCIETY OF ATHENS “THE DIVINE LIGHT”

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Spiritualist Society of Athens “The Divine Light”

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About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

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About the content

This magazine contains texts, selected from the English translations of our Publications:

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The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

Editing: Ioannis Kontodinas, Joy Condaras



Spiritualist Society of Athens
“The Divine Light”

An anthology of great Chinese Spiritual Teachers

Message from the Editor

The current edition is dedicated to teachings of Chinese Spiritual Teachers. The great country of China along with its people have always possessed the qualities of kindness and humanism as well as the deep sense and instinct of civilisation.

We have, herewith, gathered an anthology of discourses from Spiritual Teachers who were once incarnated in this nation. With Confucius holding the leading place, these great Teachers convey divine knowledge and enlightenment, thus validating that “the light comes from the East and not from the West” (Kin-Ki-Na).

The Editor

9 September 1964

Buddhism is a complicated religion

Confucius

CONFUCIUS: A lot of people have the impression that Buddha was a distinguished personality. They are deceived. Buddha was a simple man. He did not have a spiritual education but was pious towards the Powers of Heaven, without knowing them. He founded, in his own way, a religion without eyes. His successors cultivated this religion and ascribed a lot of things to the first Buddha, without these things belonging to him.

Buddhism played a big role in the peoples of that time. Many leaders followed a different way than the established one and harmed many of their brothers. Buddhism today is a complicated religion and whoever wants to abide to it ought to abandon everything, seeking the Divine Breath in the isolation and in the study of the various works of the Buddhist Dogma. In other words, Buddhism is not humane. Man cannot be inactive

towards his fellowmen and care only for his soul, being indifferent to his body, as if the latter did not belong to him.

Despite the philosophical principles and teachings of Buddhism, what did these people offer to humanity? If many people embrace Buddhism because they find perfection in it, what perfection do they offer to their brothers? Do not deceive yourselves because this religion is not for the earthly people, neither for the Heavenly entities. The Heavenly entities have higher duties compared to the earthly people.

I, Confucius, the founder of a School based on Love for one's fellowman, identified myself with the Teaching of the later Christianity. The basis of Christianity was set by Law in Heaven before the appearance of the Lord on Earth; and what I kept in my memory, when going through the Barrier of Forgetfulness, was Love towards one's fellowman.

The Light from the East did not remain at a specific place in the East but, as the Sun rises, so did the Light reach Mesopotamia, in the holy grounds of which it remained, in order to give its bright Illumination to the dark brains of the knowledge of that time.

Those who still doubt the existence and the teaching of The Lord are not worthy of being called men. Let the study of the Scriptures of the Sacred Logos be the Light of their transition from this world.

I speak to all, Christians and not, because you are all from the same race but not with the same spirit. Your souls are sister souls. Only your spirits remained hostile because you were not all enlightened by the same Light. This is why I came to enlighten you at this point, which you ignore.

The Lord is the Sun of your soul. Let your soul sunbathe in His Light, so that the spirit recuperates!

Confucius
(TEACHINGS OF GREAT MYSTICS)

4 September 1964

The epoch of the spirit and the epoch of matter

Kin-Ki-Na

KIN-KI-NA: I divide the history of the Chinese People into two great epochs, the epoch of the Spirit and the epoch of Matter. The first epoch is that of the ancient Chinese civilisation. Then the inhabitants of this great country were more developed in soul and their heart was humane in spite of their spiritual education, which was in a low state. They excelled as spirits worthy of good enlightenment because, my beloved, the cultivation of

the soul must take precedence in order to guide the spirit properly. A person who is uneducated spiritually may be far more educated in soul than the educated brigands of today.

Education is the development of humanism. The education of the spirit alone is deformation. Because the more knowledge a man acquires, the more he is entangled in the gears of the mechanical word, and his least carelessness can bring him to the dock of condemnation. You have as an example the doctors, who with today's plethora of causes for a single disease have considerable difficulty in diagnosing it. Often, indeed, for the most simple cause, trivial even for a young doctor, a professor confuses the symptom and gives it as his opinion that the sick person suffers from such and such an illness, and then the complications set in.

My great country, then, possesses the instinct of civilisation in its heart, even though during that period we were also warriors, for this was imposed on us by the times. As a whole, the Chinese people possessed superiority, sincerity and goodness. This well-known period in the history of our civilisation passed, and the Chinese were ushered into the period of materialism. This was not because all are materialists, but when all are continually taught materialism under the influence of the evil spirit, then the meanings of words are distorted so that an inhuman form of civilisation can be imposed.

Today, those who are spiritually developed have ceased to be developed where their souls are concerned. The one-sided development of the free spirit, celestial in origin, has brought this country to an impasse. In order to escape from this impasse, it seeks through machinations promoted by foreign agents, for an occasion to expand, without realising that territorial expansion is not conducive to its national wealth. But the evil lot of the Leaders lures the population into new disorder, from which this country will emerge defeated if it does not take steps to forestall the disaster. When men of the spirit lack the light of divine inspiration, then they commit continual mistakes for which sooner or later they will pay on the Earth and in Heaven.

When the powers of human energy are not harnessed to serve the true progress of humanism, then as a natural consequence they turn against the leaders themselves, who lose all sense of direction.

This small recitation concerning our civilisation is the first warning issued to those governing my great country. I perform a simple duty, reminding all, that the light comes from the East and not from the West.

1. I have spoken on another occasion. Details concerning my being I cannot give you for the present. When they are interested in my name, then the Light of Truth will explain to you, who I was and what I did.

Kin-Ki-Na
(INCORRUPTIBLE DISCOURSES: THE ECHO)

Knowledge in the pre-Christian era

Han-Tsou-Lain

HAN-TSOU-LAIN: My brethren, I know that your first concern is to learn who I was when I lived on your Earth. But you do not gain much through learning about my personality. I appeared on the Earth a long while before the Christian era. I lived in China and I was a follower of the great sage Confucius. I studied his work and I took my hat off to his knowledge and teaching. It was these that made me dedicate myself to the further study of Love, from which all good things that man hopes for derive, even though he is unable to acquire many of them because of the bad way in which he uses them when he does acquire them.

As a sage of my time I was a member of the priesthood, although this had a different notion from me with regard to the general questions that concern man's spiritual development. My convictions were displeasing to my colleagues and so I decided to withdraw from their gatherings, the purpose of which was to influence the consciences of the faithful by means of wealth and power. The conscience of my colleagues, influenced by the power of their spirit, in my opinion diminished the value of their being. This true discovery of mine I made known through my words, and this was sufficient for me to be driven from my native land; and as a mendicant I passed through the enormous distances of our Empire teaching divine counsel to my simple brethren. In the Heavens I was honoured with a high place in the Invisible Kingdom on account of my work.

Although I had never imagined Him as a man on the Earth, I acknowledged the Lord in the Heavens when He again took the Administration into His hands. I mean by this that even had I lived during His period it would have been impossible for me to have acknowledged the divine Omnipotence in Him, for man lacks true knowledge. True knowledge has been taught only by the Lord in order to eclipse all the wisdom of the World. As already said, I will refer only briefly to my own teaching, so that you may be to some extent convinced that I was a teacher of good will.

- 1) In the perception of each individual man what is good may appear to be evil.
- 2) Man is as obscure as water, whose harmful quality you are unaware of, is transparent.
- 3) Light strengthens the vision when the latter absorbs the former; but it blinds when the vision is unable to endure a pressure that is beyond its capacity.
- 4) To offer does not mean that I ask for something from someone; it means that I give in order to be imitated by another person.
- 5) Do not imitate the worm lest you lose your light!
- 6) Seek for divine power within yourself, so that you may be able to commune with the Supreme Light.
- 7) Richness is envious of happiness, but happiness is indifferent to richness.
- 8) The thirst of the spirit is insatiable. Be content with little so that you may gain much.

The knowledge of our period was luminous for those who knew how to sustain its radiance, although we were by no means sure about how it came into our minds. The unknown for us was the Power of the universe, although we lacked the capacity to define the cause of Authority. From the time when Christianity made its appearance people of understanding began to perceive things in a different manner, for they were assisted by the True Light. Thus the knowledge of the pre-Christian period was a lamp that with the appearance of the Lord was transformed into a searchlight. If one compares the two kinds of illumination one will observe that the stronger is also the more simple, for everything that proceeds from Heaven is divine and in its divinity is simple, as was the revealed Lord and His work.

Assuredly, knowledge has no end, but it has an inexhaustible source of Truth. Knowledge that lacks divine light is called earthly, and in its development Truth is mingled with Falsehood, so that man can no longer distinguish what is right from what is wrong. The divine knowledge that comes from Heaven is so naked in its Truth that the falsehood of earthly knowledge is in doubt about the genuineness of the Light of Truth. The low worm sees but does not believe. Matter has blinded it so greatly. Turn your eyes towards the True Light so that you may enjoy the truth and perceive the deceit of falsehood.

Han-Tsou-Lain
(INCORRUPTIBLE DISCOURSES: THE ECHO)

19 August 1964

Natural phenomena

Confucius

CONFUCIUS: You mortals, after long investigation of natural phenomena, have acquired the habit of giving, according to your discernment, explanations about these things that derive from your observation and your imagination. The result is that for phenomena such as thunder, lightning, earthquakes, tempests, bad weather, heat and cold, you have formed mistaken ideas. Why?

Because you are not enlightened by Our Cause. You have for example measured the possible central heat of your Earth and you forecast everything in accordance with the law of probabilities - that your Earth, for instance, will retain its heat for so many centuries to come! How have you reached this conclusion, since no man has ever penetrated into the bowels of the Earth? I mention this, because research from a distance is always fallacious.

You are fully aware, that in an enclosed space, fire without oxygen cannot endure. How, therefore, in the bowels of the Earth, has the life-giving fire of the Earth's bowels, endured for countless centuries? This is the question.

The thunderbolt is a positive force and is attracted by the negative force of the Earth. What happens to the thunderbolt? As an electro-dynamic flash it penetrates into

the insulated magazines of the Earth, to be found at an enormous depth, and there protected. When the Leaders of the Spiritual World, unite the positive energy of the thunderbolt with the negative energy of Earth, an explosion is created, together with new fire for the renewal of the heat of the bowels of the Earth. Otherwise fire would have disappeared a long while ago from the bowels of the Earth, where there is no oxygen. Do not have the idea, then, that you have investigated everything.

You have toiled greatly in order to reach a single conclusion. But is this conclusion right? Who will give you the correct answer? Man? He, on investigating, will fall into the same error because his brains are earthly and his mind is limited, while the Heavenly Teachers have limitless knowledge about every subject, unknown to your comprehension.

We have given explanations of many phenomena many years ago, but there are others of which we will give the explanation at a later date. The more simple of them, which are daily visible to your eyes but which remain unobserved at certain points of your solar system, have not yet been explained by anyone. Why?

Because the spirit of man cannot grasp the meaning of values and for this reason is not capable of penetrating the unknown mysteries of life. Learn first to believe and then to investigate if you wish to become effective and invaluable scientists.

Confucius
(INCORRUPTIBLE DISCOURSES: THE ECHO)

8 July 1966

The reason of my punishment

Lao Tse

LAO TSE: You have the blessing of Heaven because, through this way I was able, finally, to communicate with the human race!

I am one of the greatest philosophers of ancient China. My treatises were written with philosophical verve. I taught a lot in theory; I did not apply my theory in practice, however, and this is why I was punished.

After death, I said, there is nothing but non-existence. I did not explain, though, what non-existence is. And since I did not know whether there is future life or not, I should not have been teaching that life is only earthly.

Even today I am considered as the most prominent of the wise men. Alas, when man elevates himself through his spirit to heights that his soul was never able to appreciate.

When the soul of the wise man is entangled with matter, his word has no moral basis. And if many people seemingly distinguish this basis as moral, they are deceived. This is a false perception of the spirit.

What was the use to me of my knowledge and of my tireless observation of the earthly matters? All these are deceptive phenomena of the spirit without a moral basis. I had a burden in the soul for what I conveyed to my earthly brothers from ignorance and inferiority of the soul. Had I occupied myself with my inner breath, I would have been able to develop it and to subjugate my spirit, so that these two powers, that of the spirit and that of the soul, would have walked side by side in harmony and my theory would have been action and the action would have been a god-like work, so that I would hold a place in Heaven worthy of my soul. Alas, when the wise man finds his wisdom in the bad imagination of his spirit!

Today I feel relief for the first time because the Truth shone before this path and I said my burden for my soul to be relieved. Have my blessing and the blessing of the Spiritual World.

Lao Tse
(TEACHINGS OF GREAT MYSTICS)

23 January 1965

Do not waste your time aimlessly

Confucius

CONFUCIUS: Every aimless wasting of your time, my brethren, retards your psychic and spiritual development. We do not have the measurement of time for the simple reason that time does not exist in the Immortal World of the Heavens. But such measurement is indispensable for man, so that he can regulate everything according to measure, distance and time, and in this way not move and act aimlessly. Time is significant for mortals because the duration of their life is short and within that short space of time what can they do if they lack direction and are without orientation? Until they realize that there is a Divine Word and a divine enlightenment they exhaust themselves in the struggle of life without sufficient powers to advance along the road of their salvation.

Unhappily man considers that it is superfluous to concern himself, for the sake of his comfort, with whatever does not have relationship with matter. Only the good things of the material World interest him. This is because he has no time left to devote himself to enlightenment, which he regards as something negative; and it is for this reason that the spirit of rejection towards everything that is not visible takes up residence within him. Should he think in calmness of spirit that nothing can happen without the will of the Creator, then he opens a door for himself to Our Light. If he examines with goodwill and patience the Light of Hope that we bestow on him, he will discover an unknown and immense World, which he could never discover by means of earthly knowledge.

With discretion and with faith in Our Principles, not only will he acquire supra-worldly knowledge, but he will also be able to penetrate into the failings common to man and to revive him and to lead him as his guiding angel and protector.

But with your bad understanding not only are you ignorant of what is right but you continually follow what is wrong, falling finally into the abyss. Thus before you reach the edge of the precipice, make up your minds to change your tactics and not to waste your time aimlessly.

Take advantage of the teachings of the Heavenly Orators, study them with reverence and understanding, and you will at once see what unexpected gain you receive, both for yourself and for your brothers.

Time is a flowing spring of water which refreshes those who are thirsty, satisfies those who perceive it and leaves the vulgar to their ignorance, going in an opposite direction to what is of profit in their precious time.

Do not waste the blessings of time aimlessly because you lack the scales of measure and impartial judgment about what is necessary; for then inevitably you will find yourself in a difficult position, seeking to recover what has been lost, and not able to keep a hold on the necessary provisions of life. Time is a mirror of the past warning you about the future, so that you may pass through the present with complete order and harmony. Because of this you must not waste your time aimlessly.

Time is equivalent to a space for right action so that you can avoid every possible form of misunderstanding in this present life.

Confucius
(INCORRUPTIBLE DISCOURSES: THE ECHO)

10 July 1969

Adages of an ancient Chinese Teacher

Tsi-Yan-Se

TSI-YAN-SE: You did not expect me because I am a new Spirit in your catalogues. I was an old Teacher of Love in the north of China, eight thousand years ago. We then used the map (paper), which facilitated us in our work. It was a bit crude, of course, but very handy for our needs. My texts were lost in the constant wars of my big country. I had many faithful under my supervision, whom I taught with small phrases, so that they first understand them and then express their personal opinion, so that the teaching was done in a friendly and brotherly way. I will mention a few things from what remained in the darkness of the ages:

- The beginning of all good is the knowledge of the essence.
- Essence is called the Light of the knowledge inside of us.
- Love is the way, in which you perceive the unknown.
- Do not extend your love beyond the specified limit. Because then you will lose your way and you will fall into another way, unknown to you, and thus dangerous.
- Love all the animals of the Creation because, if they had spirit like man, they would be superior to him.
- A man with a spirit and without psychic strength is viler than the vilest animal.
- Morality is elastic; each man places it where he likes. The elasticity of morality proves that it has no meaning, if it is not based on love. Through love morality imposes the right and just where man places the harmful and the unjust.
- Prove yourself worthy of the one, so that the rest of the people become a piece of the one Authority. The Authority does not consist of many people. The many people lie under the commands of the Authority. If one of the many disobeys, this is called mutiny. Since his colleagues do not move, why does he provoke the uprising of the others? Therefore, the scandal creates an anomalous situation.

I did not search for God in Heaven but inside of me, without seeing if he has a face or not. From my conduct, I was convinced that I met him.

I will return.

Tsi-Yan-Se
(TEACHINGS OF GREAT MYSTICS)

12 October 1978

The politics of China

Lao-Tse

LAO-TSE: I give you the blessings of Heaven. Dear brethren, I have come previously a few times in the gathering of your Circle and I have spoken briefly.

If you remember, I lived in the time of Confucius, whom I have known and many times we exchanged opinions, many of which are included in my work "The Book of the way and the virtue".

My own offers to the human race are many, of which you know very few things, because some were lost and others exist in a few hands of people, who preferred to keep them in silence.

Today, China takes on a different path from what you have thought and it still has not come out in open, but later on it will be very useful for all of you.

Despite the fact that Mao had prohibited the worship of Confucius, in reality he deeply supported him. Why, then, did he not explain himself clearly? Because his politics were such.

In essence, the politics of the great men of the Chinese land is humanitarian. Everything else is rumours and perceptions of people, who have not penetrated into the religious-political field of the Chinese people. If my Country was not powerful today, you would have been scuttled by the Daemons of Evil. Rest assured, because We care for the good of humanity. The pointless machinations and the false signals deceive the people, to annihilate them for the sake of the Dark Forces. But they will not accomplish this. We are protectors and guardians of the human race. This was also proven by its last Leader, Mao - Tse - Tung. In his works, he uses different titles than what his texts contain!

In my time, I worked hard to reach that high point and identify with the Knowledge of brother Confucius. Our differences were small. I may come back to give you texts of mine, which were forgotten by my followers of the modern time. But the word is never erased! It remains eternal! For this reason, I will refer to certain points that interest all people.

Today, humanity is in the greatest danger by its enemy; but this enemy is in no position to bend the flow of Life and he loses ground, so that he does not know any more from which point to orient himself, in order to achieve his goal.

I did not come to talk politics, my dear ones. I simply came to talk about my action, as a citizen of that era in my country.

It would be useful to give you some opinions of mine, which were written then, when I was on Earth, nearly 6 centuries B.C. And thus, my opinions remained in the darkness. I will be very pleased if you delve in them with attention.

1. Before you want to express an opinion about the character of your fellowman, enter into the dark chamber of your entity.

2. Only then is the Truth said, when it is substantiated with purity.

3. When the lie does not harm, it solidifies the concept of Truth, like the myth.

4. Do not rush to express an opinion for what you see or hear, when silence is the filter of wisdom.

5. The prudent screens his ideas and clears them out, like the rice from foreign bodies.

6. The religious sentiment connects you with the Infinite. When this is taught by the Clergy, if you have a keen perception, you doubt its teaching.

7. The human beauty is deceptive because its attraction is woven with the instability of its character.

Up to here, I give you very few of my opinions. Nobody else knows them, except from you, and maybe I will continue to give you more, so that you understand what my teaching was in small groups of my fellowmen; and whatever they could not understand, I explained to them with an improvised myth, the picture of my teaching. In this way, the loved me because I had loved them. They appreciated me because I had appreciated their human soul. They helped me because I had given them the courage of life, to face their difficulties with strength and endurance.

In brief, my dear ones, I have given you a very small sample of my personality, as a man and not as a tyrant, as a brother and not as an enemy.

Lao-Tse
(TEACHINGS OF GREAT MYSTICS)



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