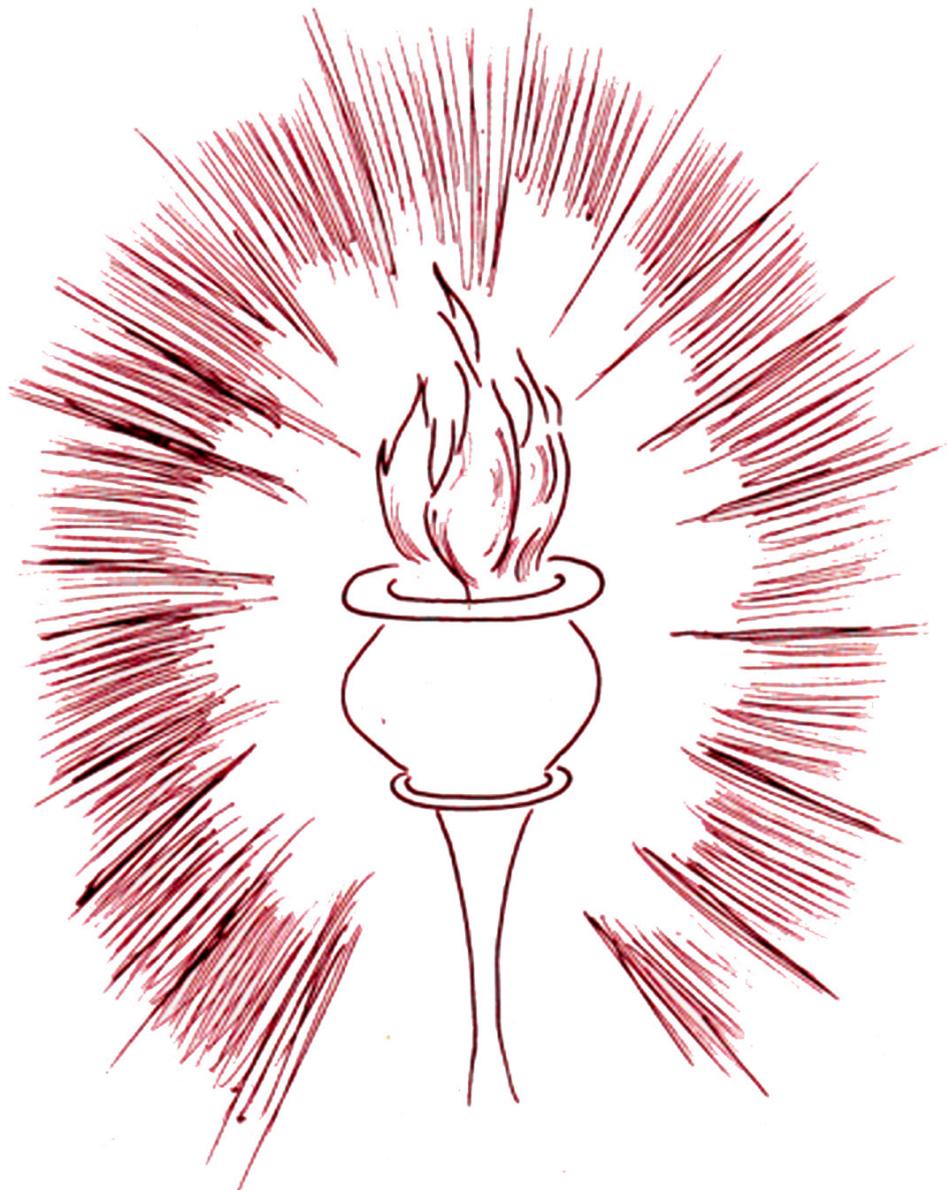

SPIRITUALIST SOCIETY OF ATHENS “THE DIVINE LIGHT”

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About the publisher	3
Spiritual Medicine part II.....	4
<i>Message from the Editor</i>	
The serpent knows how to choose the herbs	5
<i>Euclid</i>	
The Oath of the Doctors is heavy	5
<i>Hippocrates</i>	
The plants constitute a peculiar world	7
<i>Hippocrates</i>	
The polluted atmosphere	8
<i>Hippocrates</i>	
The medicine of cancer is simple	9
<i>Hippocrates</i>	
The types of the viruses of cancer	10
<i>Hippocrates</i>	
The Karmic Law.....	10
<i>Hippocrates</i>	

About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

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About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

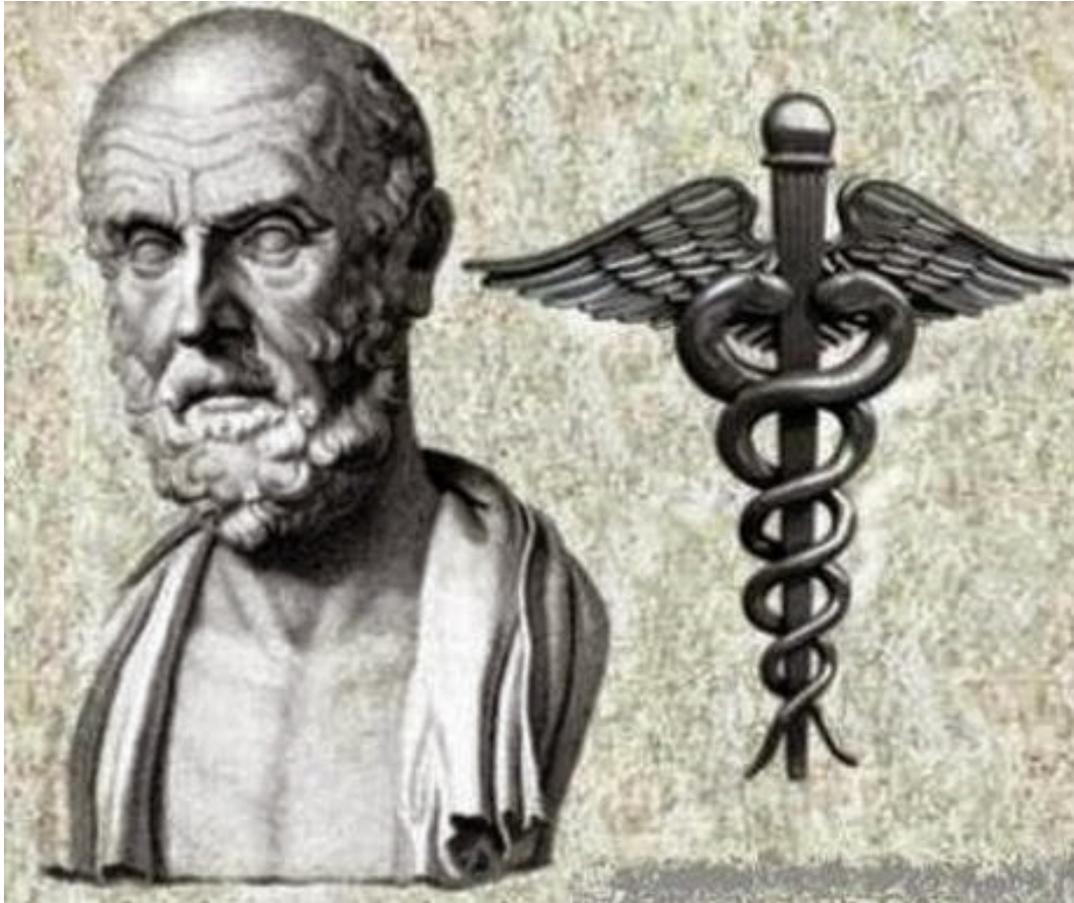
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Spiritualist Society of Athens
“The Divine Light”

Spiritual Medicine *part II*

Message from the Editor



Continuing from the previous volume, the current edition is again dedicated to Spiritual medicine and the teachings of the great Hippocrates. Hippocrates, the Father of Medicine, is the Leader of the Society of Invisible Doctors in Heaven.

As a spirit now he gives invaluable lessons to humanity on a wide spectrum of medical issues, including explanations on phenomena concerning the human organism and its health. From the usage of herbs in curing diseases to the nature of cancer. From Spirit Doctors to the poisons of modern lifestyle for man's health.

Modern doctors should first have humanitarian values, so that they are enlightened by the Spiritual World and can advance medical science for the help of humanity.

The Editor

The serpent knows how to choose the herbs

Euclid

EUCLID: Before I start, my dear brethren, to dictate in series a small work about the serpent and why the Lord has chosen it as daemon of the Evil, it is good to occupy myself with something else, which will interest your knowledge.

In general, the serpent is an entity. It is one of the beasts because it is cold in its decisions, which it makes by instinct.

Perhaps you don't know that the serpent knows how to select the herbs, which are so useful to man. If you could watch its searches, you would have discovered many drugs, which today's science ignores.

By the combination of herbs, the serpent heals any disease that may appear on it. If you transmit a certain disease to the serpent and let him free, it will live because it will seek the appropriate medicine from nature, and nature will not deny the medicine to the serpent.

It is the only creature which knows all the properties of the herbs. If it does not find what it seeks, it moves outside its radius and, being assisted by its instinct, it finds the herb for its salvation.

Pay attention to the serpent as great herbalist and learn from it the way to heal yourselves. Here is why the sacred Medicine has the serpent as its symbol.

This aspect is only about the serpent as a beast. I will expand on the other aspect with dialogue, so that you realize the mystery of the similitude of Evil with the serpent.

Euclid

The Oath of the Doctors is heavy

Hippocrates

HIPPOCRATES: These brothers who are treated through the application of the hands (of the Channel) should not have the impression that we do not supply them with our powers. Sooner or later you will realize what this energy of contact from the Spiritual World is, in favor of your entity.

It is not possible to give to each one of the attendants especially a long lesson on how the Spiritual World acts and why it cures some people in a short time and others in a long time. You are able through your pure faith to find your real self, especially your cure, which you should not ascribe to your own powers only but first of all to the Lord, Who watches over and takes care of all people.

The responsibility of the Spiritual World against the faithful is immense. Your doctors undertake responsibilities, which often prove to be in vain. And I ask: Why do they undertake such responsibilities? Are they so certain in their medical knowledge, in order to express such unproved proof? The Spiritual World of the Doctors does not have the license from the Lord, before it consults Him, to give such a promise. This is why we are speaking about “cures”.

Amongst you there are faithful whom we can cure immediately because they have no blemish in their immortal identity. And then people say that we have performed a miracle! These cases may refer to people who cannot be cured, in other words they are incurable. On the contrary, there are other persons who suffer from a small ill disposition. The cure may be prolonged very much in these persons. Why? Because there exists the other reason, as well, that of their identity. These matters are so many that it is better for me not to speak for long.

When the Spiritual World tells you that you still have a lot to learn, among the many things are also the matters that concern us, the Invisible Doctors. The Spiritual World may direct you and approve the operations from the earthly doctors. In this case the doctors of the Earth act under the influence of the Invisible Doctors. When however it prohibits the operation of the one or the other earthly doctor, you should obey blindly to the Spiritual World. Otherwise, it is not improbable at all that the operation fails because the doctors are not gods and many times they are not focused due to superficiality. There are many such examples.

We do not want to disappoint you because we have also been once people of your Earth. The difference is that some of us had inside them the Deity, the intuition, the love towards their profession and they did not profit from their brothers when they knew that the latter did not have the means to preserve themselves. On the contrary, they provided for them. Such doctors are very few in the whole world.

As a superior Being, man must be first human and then a scientist. Otherwise the scientist falls down to the level of the daemon.

Medicine is Divine. For this reason, it is the obligation of each doctor to know his oath and to apply it and not to recite it thinking what he can gain from the illegal profits.

The oath of the doctors is heavy, even if they do not understand it. When, however, they come before the Judgment, what will they have to say? Hippocrates did not just write simply to amuse men with an oath towards God and to honor the Medical Science.

It was necessary, my dear ones, to speak on this matter.

Hippocrates

The plants constitute a peculiar world

Hippocrates

HIPPOCRATES: Scientists ask: Do plants have a soul?

To answer them, I go to another speech of mine, where I mention what a soul is and how it moves the entity. Man, however, has two things that are interlinked: The soul and the spirit.

Plants are not human; they develop and move, though, in their own way. In other words they have motion. They receive this from the Divine Breath; therefore, they also have a soul but without spirit.

The soul in them also takes the position of the spirit. They act for their sustenance through their divine force. If this were not so, you would not pay any attention to plants. They also have their senses, not as man does but as the plant can sense.

They decorate the world around you but they also benefit it, as long as you know in what they benefit, so that you reach the point of revealing the treasure that the plant contains. It is not enough to occupy yourselves with the study, the life, the transplantation and the quality of the plant but you need also the divine light, with which you will be able to penetrate into the unknown world of the plant.

You have a simple grass, in which you pay no attention.

Why?

Because you are totally ignorant of it! The simple grass is a creation of the same Creator that created everything; therefore, it also has its place in the world of matter. But you do not know what place it holds.

In society you give places to persons that are not suitable for holding them. The same thing happens with plants. You give a plant a quality, which does not have while, if you were not mistaken in classifying its quality, the plant would be an invaluable treasure for people!

Most plants ask from man their proper classification, so that they can render, by their destiny, their beneficial existence in the life of necessity, for the organism of the human entity.

Plants are a material part of the Divine force; they are being refined, in order to render their grace to the creation of the Creator that is called "man".

Hippocrates

The polluted atmosphere

Hippocrates

HIPPOCRATES: Brother Aristotle talked to you about noise. I will talk to you about something else. About your polluted atmosphere.

First of all, all your food is adulterated. No matter how pure they are, they are impregnated by drugs, which harm the organism and generate a certain substance that is absorbed by the spinal marrow.

Tell me which doctor ever thought of this; and he will tell you how this is possible! ... And yet! There are special fibers that transfer a dose of this polluted liquid in the cells of the spinal marrow and alienates them.

One example: Today you have many patients with brain disorders. And science tries to save them. On the one hand it poisons them and on the other hand, through the help of the new drugs, it tries to bring them back to their previous condition. This action is a big oxymoron!

When the cells are alienated, you cannot save them. There is a way, which only the Spiritual World knows. This is why, when we undertake something, we carry it through to its end. When it is not allowed, however, then you will say that it was destined for the patient to have this brain disorder!

Ask to find out in how many Hospitals such cases exist, so that you are convinced that the Spiritual World does not enlighten you completely on these cases but only gives you a motivation to work on your own as scientists and find the way to save souls. And when I say "souls" I mean man, the living organism.

The same thing that happens to man also happens to the animals, be they tetrapod, birds or anything else. Everything depends on the environment and the good or bad atmosphere in which you live.

Science is of course advancing rapidly but in the wrong direction! Because it stopped having Faith in its Creator. And it is expected that, when a scientist does not have the enlightenment of Him, he will commit mistakes and he will poison, instead of curing. You can learn this truth to an approximation from various statistics that your society today has in its hands.

Hippocrates

The medicine of cancer is simple

Hippocrates

HIPPOCRATES: I understand you grouch, my dear friends, that until now I have not referred to some therapies of your diseases or given directions and the appropriate means for the health of your organism.

Each disease has many forms. One is simple, the other is complex, the third one is difficult, etc. It is not possible for me, therefore, to give a unique medicine for each disease. For this reason, you see that for one disease eight out of ten are cured. Two will not be cured. I do not hide from you that in this case, no matter what medicine I give, the condition of the patient must not be cured for reasons of superior authority.

Despite all these, I would be able to give you the means of curing yourselves the most important diseases, with our help of course. But if I do not have faithful in the Spiritual World, very few of which mock the simple and miraculous – as you once called it – water, then what should I say? I will occupy myself only with those who understand me through the White Enlightenment and they walk with my directions.

I will not mention the big number of patients that got cured. Only very few did not follow my advices and they worsened their position instead of getting cured. Afterwards they requested for my help. It was not possible for me to sadden them or disappoint them, giving them courage and hope. But it was their own fault. I always have the good disposition to advise, to cure and to guide, in order to relieve you from the disease and from the passion of your bad understanding, so that I bring you into rightness.

My duty is Heavenly because from here I work very intensely for Humanity, which is being tested so hard. These trials, however, is not my case. There is a higher reason and it is not easy for me to have a word there. Others guide and enlighten there.

Whereas the most effective medicine for cancer is very simple, nobody can think about this or even realize it. I do not say why, this is not up to me. If the Divine Authority wants me to transmit it, it would be a great divine grace for me. Thousands of factories are working to allegedly mitigate these patients and yet, they have made no progress, despite the fact what they advertise medicines and other incomplete means. I will come back on this matter much later.

Hippocrates

The types of the viruses of cancer

Hippocrates

HIPPOCRATES: Science makes a lot of effort to find a simple means for the salvation of people, who suffer from incurable diseases. And they walk in darkness, thinking that they are advancing, and they give a hope that very soon they will beat cancer.

As it seems, they do not know that the types of these viruses are 42. I said it before. The weaker types can be cured with a good treatment, not with mechanical means, though, because in that case you strengthen the virus, to the detriment of the therapy. This is so simple!

Unfortunately, I do not have the permission to give you the means of therapy. It is possible, though, that in certain cases I cure some of the patients, if I am allowed. Cancer is also a type of punishment for you. If we assume that you cure it, another disease will appear, even worse! I feel sorry for you to have the medicine in front of your eyes and not to realize it!

I will address a particular person who needs my help, from another condition, which he neglected because he heard opinions inappropriate for him. I will tell him how to act, even though it is very late, to see a big improvement.

Hippocrates

The Karmic Law

Hippocrates

HIPPOCRATES: The Karmic Law controls all your past lives, as well as your wrongdoings, of which it makes a synopsis and specifies accordingly, in your new incarnation, the corresponding burden which you ought to discard from your entity through your good deeds. You do not know, of course, the magnitude of the burden that you are carrying. The latter is determined in Heaven and you have no idea of what is happening to you and if you can rid yourselves of this burden or not.

The whole process of the Karmic Law is secret. In rare situations, through an accidental, let me say, bodily or ethical pain, you are ridden of the burden, if this is infinitesimal.

From the Sanskrit word, karma means the ethical and above all the bodily pain of your past-life wrongdoings.

Hippocrates



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