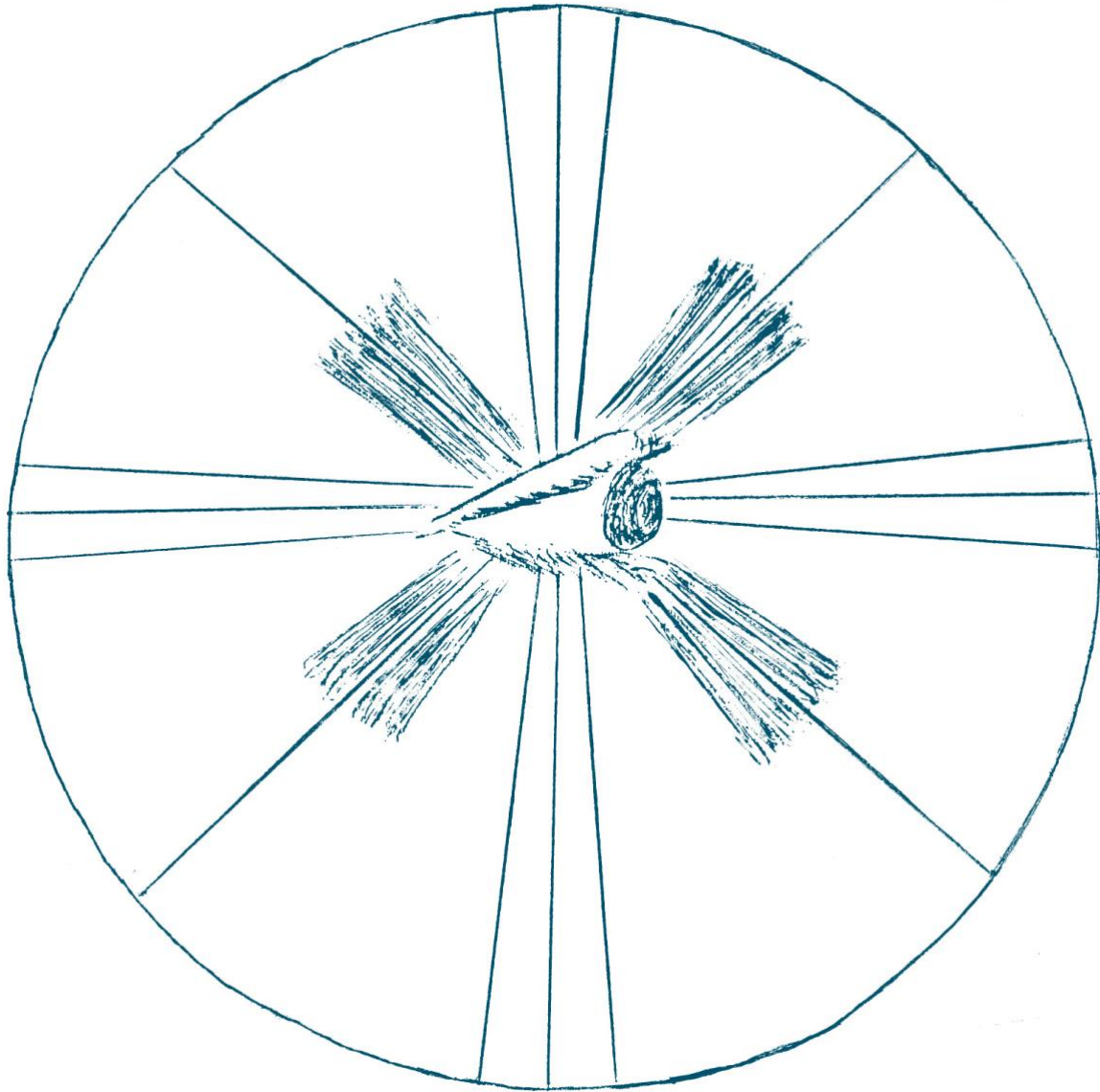

SPIRITUALIST SOCIETY OF ATHENS

“THE DIVINE LIGHT”

Spring 2020

Magazine Issue 17



Spiritualist Society of Athens “The Divine Light”
Quarterly magazine

About the publisher	3
Incorruptible Discourses	4
<i>Message from the Editor</i>	
The General Teaching of Heaven	5
<i>Socrates</i>	
The song of the Dove as eternal prayer	6
<i>Confucius</i>	
Explore the Scriptures of the New Source.....	7
<i>V. Hugo</i>	
Awaken, my fellow-countrymen.....	9
<i>Newton</i>	
Why my true name remains unknown	10
<i>Shakespeare</i>	
The abstract and the concrete meaning of numbers.....	12
<i>Pythagoras</i>	

About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

NIOVIS 12 Str. 112 52, ATHENS, GREECE

Tel./Fax: +30 210 2236469

Site: www.divinelight.org.gr

Email: info@divinelight.org.gr

About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

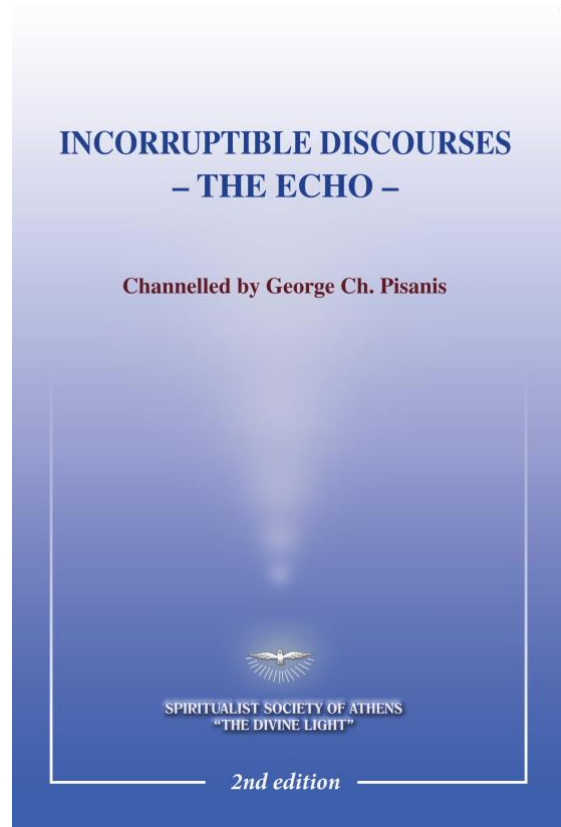
Editing: Ioannis Kontodinas, Joy Condaras



Spiritualist Society of Athens
“The Divine Light”

Incorruptible Discourses

Message from the Editor



In this issue we present a few selected Speeches from the book “INCORRUPTIBLE DISCOURSES - THE ECHO -”, published by our Society. The book is an English translation from Greek by Philip Sherrard.

The complete work consists of 120 messages from Heaven, transmitted through channeling by higher Spiritual Entities during the years 1964 - 1965 to George Pisanis, the Channel of the Society.

These Entities have been great spirits on Earth, such as Socrates, Confucius, Shelley, Hugo, Shakespeare, Goethe and many others. They now hold a leading position in the Spiritual World and their teachings aim to enlighten the human spirit with Teachings from Heaven. They herald the coming of a New World on Earth that will be based on the balance of the enlightened spirit with the strength of the soul.

The messages of this Work were especially given for the people of Great Britain for the awakening of the British spirit, which will echo the New Teaching to the whole world.

The Editor

The General Teaching of Heaven

Socrates

As you know, my brethren, Heaven imparts General Teaching on many and various themes. Together they all constitute the collection of the Heavenly Leaders, with the Lord at their head. Heaven thus offers a most beautiful bouquet of flowers varied in colour, shade, scent and shape to man, and it says to him:

You are mortal, you know it, but you do not take it into account. For this reason you forget your destiny and fall continually into greater and greater errors. All these things weigh down on your being, and one day you will find yourself before the Judgment-seat to suffer the punishment you deserve on account of your negligence and to learn the righteousness of your actions.

Therefore before you find yourself in an impasse, since you are on the Earth and you move, take into account that the Lord has converted the knowledge of Heaven into vivid, sweet-smelling and harmless flowers. Thus He offers you this most beautiful bouquet of incorruptible knowledge which draws you and enlightens your darkness, so that you may discern the truth hidden within the multi-coloured essence of the flowers. Each flower has its own existence, but together they all compose the gift of the Lord to you, who have neglected your duty towards Him. You remember Him only when you are in danger, while He remembers you continually. And before you find yourself in a difficult and dangerous situation He sends you this small but miraculous flower-garden of the knowledge of pure enlightenment, so that you may take from it the various precepts of the Teaching of Heaven.

As the flowers satisfy man's sight and smell, so these precepts have the capacity to satisfy your spirit, so that its lamp functions and you do not fall into the darkness of your unknown course. Feed the lamp with adequate fuel, so that its light, waxing strong, may help you to see more clearly the distances you have to cross and so that you may guard yourself from the reefs and stumbling-blocks of your life.

You cannot carry a flower-garden with you on your travels. But you are able to hold with joy a bouquet of select flowers in your hands, knowing in advance that these flowers are incorruptible knowledge, sacred for you who have need of the protection of the divine.

Thus you see that Heaven, fulfilling the highest duty towards man, has chosen from its flower-garden, for the purpose of enlightenment, the principal flowers of your rebirth and sends them to you through an infallible method, so that no one may be left unprotected and abandoned to the darkness of corruption and instability.

This kind of bouquet is a spiritual ornament, it is a pure light, it is an incorruptible power, and, finally, it is an eternal, mighty and illuminating Word. He who holds in his hands the collection from our flower-garden fears nothing, for its light is also protective".

Keep your flowers within your spirit and water them with your psychic strength, so that they may produce calyxes and so that there may be formed within your spirit the image of the great Heavenly Flower-garden, which is given light by the Primal Cause.

Socrates

The song of the Dove as eternal prayer

Confucius

When, beloved brethren, I speak about the Dove I do not mean the common bird that you know, but the symbolic bird, the third member of the Divinity named "the Holy Spirit". This Spirit is almighty, because It alone directs the action of the spirit according to the will of the Lord. It is also called "the Light of Truth". This Light teaches Man, guides him and makes good the deficiencies of his spiritual knowledge. Thus when the Light of Truth speaks about God, this speech of His is the song of songs. In this way this song takes the place of prayer which the symbolic Dove addresses to the Powers that rule over everything in the Universe. The swiftness of this Spirit is inconceivable, it penetrates instantly into every type of being in order to overturn everything in the name of the common good and the defeat of the evil spirit.

The powerful Spirit of Evil frequently takes the place of the Luminous Spirit, and speaks in a rational manner in order to deceive your thoughts whenever it considers it fitting and to produce disturbance in a sly and harmful manner. To escape this kind of thing do not place your trust in fine words which conceal thorns and poison. This you will investigate on your own account through the phrases, from which you will question the genuineness of the Word. The deceit of the Demon is skilfully attractive, interesting, but not true. Many communicators receive words of this kind in various parts of your world, but none of them is able to discover where the word does not help in avoiding evil. This is why I am so emphatic. This is why the Lord has indicated the only true path of His Word on the Earth. Clean life-giving water is preferable to water that is impure and deceptive and that can lead you into the darkness that has no exit.

The Dove, "this holy bird" of Heaven, when It sings praises, supplicates and glorifies the Maker of Creation. As a Dove, settling on your head, It transmits divine enlightenment to you. In this way you will acquire eyes capable of revealing to you the knowledge of Heaven, as a gift of God to man. All this will come about in you consciously of course, when you are in a state of ignorance. But when you are enlightened and continue to maintain the former knowledge of your ignorance, then you may not have the strength to hold on to

what is valuable and to free yourself from what is useless. In which case you will remain static, uncorrected by all the counsel and advice we have given you.

You will comprehend the song of the Dove when you are obedient to our enlightenment and when This has become your guide and your illuminator. It is enough if your faith is real and not just conventional.

In one of the Christian Churches — I do not say when — the Divine Dove will appear for a while in order to show that It truly exists in the Heavens. It will appear as It is with Its radiance and all who are there will bow their heads as an indication that they accept the immortal texts that are dictated for the enlightenment of man. Where? When? And How? These will be the customary questions of all when they read my text; but I cannot say when this will take place: the Truth alone will reveal the event and will arouse the faith of those who believe and of those who do not believe. This miracle of the Light will be the start of a new life on your planet. Only thus will materialists grasp that in addition to the material World there is an invisible and real World of souls, with specialist Leader-Teachers and with the Lord, Who rules over all, at their head.

Confucius

Explore the Scriptures of the New Source

V. Hugo

V. HUGO: My beloved brethren, justifiably you will ask me: "What is the new Source, since we recognize but one Source alone, that of the Sacred Scriptures?". And I answer you that the Source which you have recognized, my beloved, was the Source of the ancient age, when the spirit of your fellow-men was at the first stages of the revelation that the Heavenly Kingdom exists. Since then many centuries have passed, the spirit has developed in terms of training but not in terms of quality. Today it is easier for us to enlighten the trained spirit by means of the True Enlightenment. Today you pay attention to what has been said by those who were then enlightened and who dictated the sacred texts; but you should also explore the New Texts which the Organized Kingdom of the Lord sends you through the new road that the Lord has created for this purpose alone. As then, you will have today the extension of the spiritual teaching of Heaven. Then we were not concerned with science; today we are concerned with it. Then we were not concerned to reveal to you the Mysteries of Heaven; today the opposite is the case. Then, many of the texts of Heaven were

transmitted under the cover of the veil of mystery; today the same texts are transmitted in their naked truth. Then, the teaching was of an esoteric nature; but today's teaching reveals to you, your erroneous exterior course. It will guide you towards the understanding of your inner knowledge, boundlessly superior, thanks to the elevation of your being.

You know where the sun is situated, yet none of you dares approach it, not because the distance is so enormous but because if you did its light would blind you. In order to fix your gaze on our new Source, you must train yourself to gaze on the Sun, and then, you will receive from it the prophecies of the future.

The Lord has not created this new Source in vain, but in order to show forth His Father, the Primal Cause. If you do not believe in the Primal Cause, because you have trained yourself to efface Him, then in the hour of danger do not ask that He should give you a helping hand. The day approaches; the Heavens will open and the voice of the Power of the Universe will stir up man's conscience. But then, it will be too late. This is why by means of the new Source the water of Heaven is poured out unreservedly, to wash you clean of your transgressions. Let those who with faith fix their gaze on Heaven and turn their eyes towards the Primal Cause follow the road which the Spiritual World shows you. That alone will lead you to the highway of the Lord.

You will ask yourselves how it is possible for such a Source, of which you are ignorant, to exist. Man can never believe in those things which he does not expect. It is because of this, that when the unexpected appears he is astonished and demands its verification. Investigate in order to assure yourselves that you are not suffering from hallucinations. The Source is at the disposal of all the brethren on the Earth and its water is wonderworking both for soul and for the spirit.

In the darkness in which your world finds itself today, the Source is the ray of hope, which will give to the thirsty the deathless medicine of the spirit in order to enhance the dignity of what is called "man". When you estrange yourself from the meaning of the word "man", you may preserve the outer shell but not the substance, and you will commit not what is good and beneficial but what is evil and burdensome. The purpose of the teaching of Heaven is for you to teach not the ignorant, but those who know from experience the teaching of nature. I mean by this, that today the ignorant are far fewer than they were. For this reason the seed of the Spiritual Kingdom is scattered on fruitful ground. The tares on the road are no more than the diamonds! They will drown in the ocean, because the majority of people searches for a horizon and the Lord sends them the broad and unexpected horizon of the Spiritual World. Our Source is not merely for the thirsty; it is also for those who have need of enlightenment. This Heavenly Source is to give Life and Resurrection to the living dead of your Earth..

V. Hugo

Awaken, my fellow- countrymen

Newton

I, the undersigned, an elder brother of yours and now dwelling in the Heavens, occupy a notable place in the Kingdom of the Lord. I have a command from the Lord, to awaken your conscience and to show you which is the right road, the one which unfortunately you do not know because you have strayed from the Truth.

The myths and the stories of phantoms are no longer appropriate for your time. Faith in the Creator is not fantasy. Let your interest in the Lord Jesus Christ become Faith. In the future you will be astonished that so many texts of our Kingdom have come into your hands. Heaven has transmitted them all, to the whole human race.

Study our texts, so that you may find the Light that has completely vanished from you. Leave reputation and egotism to one side, for these two things will destroy you entirely and then it will be too late for you to rediscover yourself. Enlighten yourselves, for this enlightenment is for all, provided, to be sure, they wish for the help of Heaven. Heaven is ready to give you such help, while all you have to do is to place yourselves within the framework of our Teachings. I know very well what your thoughts and decisions are. But you do not know what you will create and what the results of your actions will be. For this reason I manage to save at least those who are pious, from destruction and eternal condemnation.

My brethren, one God exists and his Son the Lord with his Spirit, the Holy and powerful Spirit of Enlightenment. Do not be deceived. Theories are deceptive, however true they may appear to be. Knowledge is boundless. Choose pure knowledge, so as to enter into the True Light. Seek its Source, so that you may not be pinioned by the impure knowledge of wisdom, earthly and distorted. What is the summation of your old empire with regard to today's state of your economic, ethical, political and spiritual strength? Is there not an enormous difference between the former age and the present age? Why has the rate of progress declined so greatly? Because, my beloved, you have turned aside from the Principle of Justice and have entered the battlefield on the side of what is unjust, hateful and irretrievable.

Men are not divided by races, castes and spiritual superiority. However insignificant a man may be, he has his meaning in creation. You are not worthy to recognize this meaning, but the Lord alone recognizes it. The destiny of man is unrelated to that which you attribute to him. Science regresses because it has lost its light. The sun enlightens, but what does it enlighten? When you are not in a position to discover its true illumination do not attempt to discover the more difficult enigmas of Creation. You possess gifts but you commit unforgivable mistakes. These mistakes of yours are called sins. Atone for your sins, if you

wish to free yourself from the pressure of the evil spirit, so that your gifts may become treasures for humanity.

Newton

Why my true name remains unknown

Shakespeare

My brethren, many of the eminent men of your World have not left any written word; they have left only teachings, which their followers have taught. I, the undersigned, on the contrary, have left teachings without giving my name, because I regarded this as unnecessary. I used the name Shakespeare, without this meaning that I indulged in forgery. This arrangement was agreed upon mutually between the writer and the actor. Shakespeare kept to his promise, because as a means material profit acts strongly on man, while I, the undersigned writer, remained unknown, so as to achieve my purpose. What was my purpose? That my work should be immortal. I was rewarded in the Heavens, because I did not pursue mortal glory in order to achieve Celestial glory. Today Heaven reveals this secret to you. Naturally I was given the Lord's permission to reveal it to you. I also wrote other works, which have remained unknown. You will not find them, because by mistake, they were burnt by people who did not understand their value. In those works I revealed the Omnipotence of the Deity and of the incapacity of man to believe in the invisible elements of God's activity. Shortly, when you discover what is my true name, it is unlikely that you will believe it; but I am keeping a surprise in store for you which none of you has imagined, and it will be through this that the truth is made known. Indeed, all are interested in it, but no one troubles to investigate and to believe in it.

My beloved brethren, Shakespeare, as you very well know, was not a great actor with inspirations worthy of his name. This alone is sufficient for you to understand that Shakespeare was not the author of the works attributed to him.

I, the undersigned, was one of the few men of the period who studied man from top to bottom and who wanted to raise him up by exterminating his faults, maliciousness and nastiness. My social position did not permit me to appear as the scourge of evil-doers and so, working in silence, I remained unknown even to my closest friends. None of them had realised that I was the author of the works presented by the minor and indolent actor of the period, William Shakespeare. The great works, whose purpose is the extermination of evil, are divinely inspired, and although part of them may belong to me, the rest belongs to the illumination of the Deity. If I had said that the Deity illumines my work, no one would have

believed what I say, because the clergy would have demanded proof, not sharing my view, in relation to nonecclesiastical works, while I wrote social works, such as Heaven wanted me to write. Not only did I do my duty as a writer, but also as a man, I gave a helping hand to many unknown persons of that period, without them knowing from where they had received the help. For those in need of absolute help, I was their deity. They give thanks to God, because in their despair He sent His help to them. And indeed, had it not been for this inspiration in me, none would have received the help of God.

I knew the two social classes as none other of my fellow-countrymen: the class of wealth and the class of the affliction of the life of poverty. I studied the feelings, the influences of Good or of Evil on individuals in both conditions. I praised virtue and stamped on evil as the malign and unjust collaborator of wealth. I weighed the spirit in the balance of Good and Evil and I discovered that this spirit is the agent of man's happiness or unhappiness. I regarded the soul as the Divine Breath of the Lord and I did not occupy myself with it. The Divine is not subject to analysis. It remains unanalysable, since it proceeds from the central hearth of the Divine Power.

Today thousands upon thousands of men concern themselves with who I was, but not one of them can discover the truth, because that remains behind closed doors in the texts of Heaven which are continually transmitted to the Centre of the Spiritual World on your Earth. Many of you are involved in the attractions of psychic research, though this is harmful to you. Various circles exist that link you to rejected or free or wandering souls, and you do not understand that there is a structured Kingdom with Celestial Authorities and Teacher-Leaders belonging to special categories of the spirit and that with the Lord's leave they transmit Celestial works to their mortal brothers. I am one of these. My purpose is to transmit to you a work of mine, so that you may be convinced that I am the author of the works of Shakespeare. The last here in the Heavens, as soul, by keeping his word, develops, even though he does not hold a high position. This revelation takes place for the first time, to the people of whom I too was a child.

If you have trust in what I have added in this discourse of mine, then try to gather into your hands the texts of the New Scriptures and to study them with the Light of the Lord, so that they may be communicated throughout the world of fraternity and love.

I request you not to confuse my own unknown name by collating it with foreign names. The Spiritual World alone will give you my name. This World is appointed to tell the Truth, there where there is fertile soil. I, the undersigned, the true author and poet of the work of Shakespeare, send you, my beloved, my warmest thanks for listening to me.

Shakespeare

The abstract and the concrete meaning of numbers

Pythagoras

My brethren, what is concrete and what is abstract you know; but numbers, both abstract and concrete, possess antithetical meanings with respect to their activity.

The concrete is everything subject directly to the perception of your eye or of one of the other senses. The abstract is that, which remains invisible to your perception, because it is not subject to any of the senses. You give the greatest importance to everything that is concrete, precisely because you are ignorant of the abstract. The number 1 does not mean anything unless its characteristic is added to it, and you say: 1 seat, 1 glass. By naming it you define the object, but when you say: "One boundless love of divine compassion", that in your conception of things is an abstract idea, because at the moment you said the phrase it did not produce any reaction on your senses. To retain the force of the phrase you have to have faith. Numbers in your world have enormous potentiality, and they increase their force when multiplied to infinity; and you measure this force as a concrete energy, because it has produced results, whether many or few.

Abstract numbers do not have great influence on man's perception, because they are not subject to a concrete activity. Celestial numbers have another disposition for us. The abstract is concrete, because as invisible energy the force of the meaning of every number is known. Number moves everything with the speed that the Deity gives it. That is to say, it breathes speed into the number 2. Whatever are the representative images of the numbers that are activated in this manner, without being known to you, they provoke conflict whose consequences are divine portends. Through the abstract meaning of numbers we know everything. What do you know through the concrete meaning? The invisible possesses magical powers - I speak in your language so you can understand. Sometimes man has a premonition of what he does not see through the unexpected activity of the unknown. For this reason he is frightened of it without defining it, and he says: "I have this or that premonition". According to the receptivity of every being abstract numbers exert an influence on it. The meaning of every number has a different energy. The powers of the Invisible World are substantive, concrete, but they are regarded as abstract by man. These powers constitute matchless strength since they are based on the abstract meanings of numbers. If you possess enlightened penetration you will perceive these differences also among the Teacher-Leaders of the Spiritual World. Some of their powers are greater and others smaller - that is to say, they are not the same. Each Teacher has his own force, which no other Teacher possesses. So I can be understood, I will put it to you as follows. The painter A is superior to his colleague in his particular field. The same happens in the case of the designer, who can in a certain point be superior to his colleague the painter. That is to say, there are personal specialities for everyone.

Today I am not concerned with the use and the complex energy of numbers. I am simply giving the earthly and Celestial differences between them, so that you can distinguish the abstract from the concrete. It may be that this teaching method of mine is slightly tedious for you, but it must be studied, because on the base of it will be given explanations about images that will gratify you, though you will not know "how" and "why" they appear in our texts.

My beloved brethren, if you receive an image of the Lord's Council, you will never understand what is happening in the Heavens without the intermediation of abstract numbers. These give you the images with their speed and then these images are registered in the Book of Eternity. You receive the final image of the Council. Do you know what your eye would have grasped had you possessed vision? All the luminous geometrical patterns, moving, intertwined and resolved. For this reason it is not easy for us to give you the vision of the images of the Council.

Numbers will first react on your spirit. That is to say, the spirit will receive the negative of the image and the subconscious will give the fully positive concrete image to the spirit on which the abstract number reacts, so that you can transmit the images, as you receive them in written form from the Council.

Where electricity is concerned, the transmission of energy takes place through positive and negative. Where numbers are concerned, the transmission of energies takes place through the abstract and the concrete. Do not forget that for us the abstract is concrete, while your particular concrete is corruptible and the abstract is therefore incorruptible. The concrete is non-existent although it has a value for you, while on the contrary the abstract as invisible acts in an invisible manner.

I have tired you, but good things have to be acquired through struggle. You will acquire this knowledge in the future, provided you have first penetrated into the meaning of the abstract number.

I esteem everyone according to his love for his neighbour. Since knowledge is not the property of the many I would wish for the knowledge of Heaven to enlighten everyone and not only a section of mankind. In this country understanding of the truth exists, but not the application of the general good. For this reason I request you, when you have understood my purpose, to enlighten your fellow-countrymen in an appropriate manner.

Pythagoras



Spiritualist Society of Athens
“The Divine Light”

